

Drain: WESTFIELD BUSINESS PARK DRAIN **Drain #:** 16
Improvement/Arm: SUN COMMUNICATIONS BUSINESS PARK - SECTION 2
Operator: JOH **Date:** 8-10-04
Drain Classification: Urban/Rural **Year Installed:** 1989

GIS Drain Input Checklist

- Pull Source Documents for Scanning JH
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JH
- Digitize & Attribute SSD N/A
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JH
- Sum drain lengths & Validate JH
- Enter Improvements into Posse JH
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors JH



SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, Surveyor

776-9626

942 Maple Avenue

Noblesville, Indiana 46060 August 7, 1989

TO: Hamilton County Drainage Board

RE: Westfield Park Drain-Sun Communications Business Park Arm

Attached is a petition, plans, calculations, Cost Quote and assessment roll for the Westfield Park Drain-Sun Communications Business Park Arm.

I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefitted. The drain will consists of the following:

12" RCP	15ft	18" PVC	60ft
15" RCP	73ft	21" RCP	633ft
18" RCP	98ft		

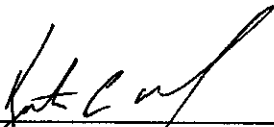
The total length of the drain will be 879 feet.

The maintenance responsibility for the detention areas will be upon the Owners of the Tract. The maintenance of the inlets and outlets for the dentention areas will be part of the regulated drains.

The area of the proposed Business Park is currently being assessed a maintenance assessment of \$5.00 per lot, \$5.00 per acre for roadways, with a \$50.00 minimum. I recommend the assessment remain the same.

Non-enforcement requests will be submitted for approval upon approval for each site because the Park will be sold by metes and bounds descriptions. If at some time a plat is proposed, non-enforcement will be submitted for the plat.

I recommend a hearing be set for October 1989.



Kenton C. Ward
Hamilton County Surveyor

KCW/no

STATE OF INDIANA)
)
COUNTY OF HAMILTON)

TO: HAMILTON COUNTY DRAINAGE BOARD
% Hamilton County Surveyor, Courthouse, Noblesville, IN 46060

In the matter of Sun Communications Business Park ~~Subdivision~~,
Section Phase I Drain Petition.

Petitioner is the owner of all lots in the land affected by the proposed new regulated drain. The drainage will affect various lots in Sun Communications Business Park, a ~~subdivision~~ ^{development} in Hamilton County, Indiana. The general route of such drainage shall be in existing easements and along public roads as shown in the plans on file in the Surveyor's Office.

Petitioner believes that the cost, damages and expenses of the proposed improvement will be less than the benefits which will result to the owners of the land likely to be benefited thereby. Petitioner believes the proposed improvements will:

- (a) improve public health
- (b) benefit a public street
- (c) be of public utility

APR 18 89

HAMILTON COUNTY DRAINAGE BOARD

SECRETARY

Petitioner agrees to pay the cost of construction of the drainage system and requests periodic maintenance assessments by the Board thereafter.

The Petitioner also agrees to the following:

1. To provide the Drainage Board a Performance Bond for the portion of the drainage system which will be made a regulated drain. The bond will be in the amount of 100% of the Engineers estimate. The bond will be in effect until construction of 100% of the system is completed and so certified by the Engineer.
2. The Petitioner shall retain an Engineer throughout the construction phase. At completion of the project the Petitioner's Engineer shall certify that the drainage system which is to be maintained as a regulated drain has been constructed as per construction plans.

3. The Petitioner agrees to request in writing to the County Surveyor any changes from the approved plan and must receive written authorization from the County Surveyor prior to implementation of the change. All changes shall be documented and given to the Surveyor to be placed in the Drain File.
4. The Petitioner shall instruct his Engineer to provide a reproducible print on a 24" x 36" mylar of the final design of the Drainage System. This shall be submitted to the County Surveyor prior to the release of the Performance Bond.
5. The Petitioner shall comply with the Erosion Control Plan as as specified on the construction plans. Failure to comply with the Erosion Control Plan shall be determined by the Board as being an obstruction to the drainage system. The County Surveyor shall immediately install or repair the needed measures at Petitioners cost as per IC 36-9-27-46.

The Petitioner further requests that the Drain be classified as an Urban Drain.

Richard K Rogers Jr
Signed

Richard K Rogers Jr
Printed Name

Richard K. Rogers Jr
Signed

Richard K. Rogers
Printed Name

RECORDED OWNER(S) OF LAND INVOLVED

DATE April 12 1989

Hamilton West Investments

FILED

APR 18 89

HAMILTON COUNTY DRAINAGE BOARD

SECRETARY

BEFORE THE HAMILTON COUNTY

DRAINAGE BOARD IN THE

MATTER OF THE Westfield Park DRAIN

Sun Commications Business Park Arm

NOTICE

TO WHOM IT MAY CONCERN AND

~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~

Notice is hereby given of the Hearing of the Hamilton County Drainage Board on the Westfield Park Drain, on October 16, 1989, at 9:00 A.M. in the Commissioner's Court, 3rd floor, in the Hamilton County Courthouse Noblesville, Indiana and which the Maintenance Report of the Surveyor and the Schedule of Assessments made by the Drainage Board have been filed and are available for public inspection in the office of the Hamilton County Surveyor.

HAMILTON COUNTY DRAINAGE BOARD

ATTEST: Nancy Ellen Oldham
Nancy Ellen Oldham-Secretary

ONE TIME ONLY

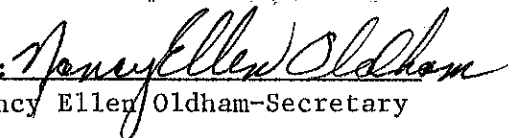
BEFORE THE HAMILTON
COUNTY DRAINAGE BOARD
IN THE MATTER OF THE

Westfield Park DRAIN

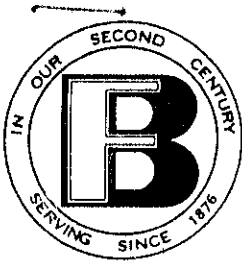
Sun Commications Business Park Arm
NOTICE

Notice is hereby given pursuant to Section 405 of the 1965 Indiana Drainage Code that this Board, prior to final adjournment has issued an order adopting the Schedule of Assessments, filed the same and made public announcement thereof at the hearing and ordered publication. If judicial review of the findings and order of the Board is not requested pursuant to Article Eight of this Code within twenty (20) days from the date of this publication, the order shall become conclusive.

HAMILTON COUNTY DRAINAGE BOARD

ATTEST: 
Nancy Ellen Oldham-Secretary

One Time Only



The FARMERS BANK

NINE EAST CLINTON STREET
POST OFFICE BOX 129
FRANKFORT, INDIANA 46041-0129

FILED

JUN 15 89

HAMILTON COUNTY DRAINAGE BOARD

SECRETARY

AREA CODE 317
PHONE 654-8731

Hamilton County Commissioners
Hamilton County Court House
Noblesville, Indiana 46060

June 15, 1989

IRREVOCABLE LETTER OF CREDIT NO. 1001A

At the request of Sun Communications, Inc., by Richard K. Rogers, we hereby authorize you to draw on The Farmers Bank, Frankfort, Indiana up to an aggregate amount of Thirty-three Thousand Six Hundred and Ninety and 00/100 (33,690.00) available by your drafts as sight accompanied by your written certification stating that you have incurred liability, loss, costs, damages, expenses, premiums or attorney's fees arising or incurred in connection with your bond or bonds executed on behalf of Sun Communications, Inc.

Such statement must enumerate the amounts payable by you for account of Sun Communications, Inc. All drafts so drawn must be marked "Drawn under our Letter of Credit No. 1001A."

It is a condition of the Letter of Credit that it shall be deemed automatically extended without amendment for one (1) year from the present or any future expiration date hereof, unless thirty(30) days prior to any such date we shall notify you in writing that we elect not to consider this Letter of Credit renewed for any such additional period. Upon receipt by you of such notice you may draw hereunder, without having incurred liability by reason of having executed your bond(s) by means of your drafts on us at sight accompanied by your written certification that potential liability under the aforesaid bond(s) is still outstanding and that the proceeds of your drafts will be retained and used by you to meet any payments which you might thereafter be required to make under your bond(s) and, further, that in the event your liability under your bond(s) is satisfied you will refund to us the amount paid, less any amounts which have been paid by you in the meantime under your bond(s) and any unpaid premium due you on said bond(s).

We engage with you that all drafts drawn under and in compliance with the terms of the credit will be duly honored on delivery of documents as specified if presented at this office on or before June 15, 1990; or any automatically extended date, as hereinbefore set forth. We confirm the credit and thereby undertake that all drafts drawn and presented as above specified will be duly honored by us.

This credit is subject to the "Uniform Customs and Practice for Documentary Credits (1983 Revision), International Chamber of Commerce Publication No. 400."

Your Very Truly,

Richard P. Coapstick
Sr. V.P.

The Farmers Bank
Frankfort, In. 46041

MEMBER
FDIC

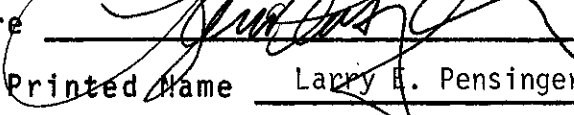


CERTIFICATE OF COMPLETION AND COMPLIANCE

TO: COUNTY SURVEYOR'S OFFICE, HAMILTON COUNTY
ATTN: Mr. Kenton Ward
FROM: Paul I. Cripe, Inc., Engineers
SUBJECT: Sun Communications

I hereby certify that

- 1) I am familiar with the plans and specifications for the above referenced project,
- 2) I have personally observed the completion of the above referenced project, and
- 3) To the best of my knowledge, information and belief, the above referenced project has been performed and completed in conformity with all plans and specifications, except
(1) Routine cleaning and maintenance of silt structures.
(2) Seeding of disturbed area as soon as weather permits.
(3) Minor repair of drop structures into ponds.

Signature  Date March 13, 1991
Type or Printed Name Larry E. Pensinger
Business Address 7172 Graham Road
Indianapolis, IN 46250
Telephone 317-842-6777

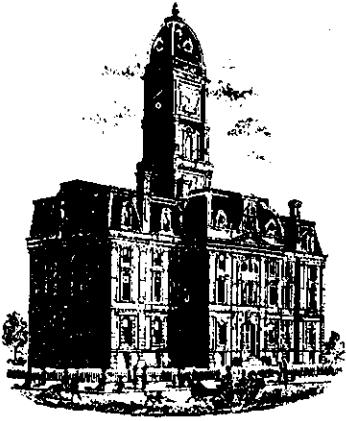
Seal

Indiana Registration Number

S0281



ADM:t1
1/13/84



SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, Surveyor

Suite 146

776-8495

One Hamilton County Square

Noblesville, Indiana 46060-2230

June 8, 1995

TO: Hamilton County Drainage Board

RE: Westfield Park Drain
Sun Communications Business Park Arm I

Attached are as-builts, certificate of completion & compliance, and other information for Sun Communications Business Park Arm I. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

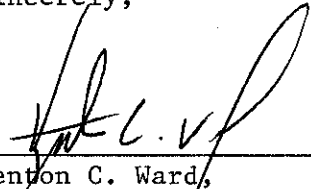
During construction of the drain there were not any significant changes made to the plans submitted with my report dated August 7, 1989. Therefore, the length of the drain remains at 879 feet.

* Non-enforcement requests are to be made on a site by site basis.

The bond or letter of credit from The Farmers Bank, number 1001A, dated June 15, 1989, in the amount of \$33,690.00 has expired.

I recommend the Board approve the drains construction as complete and acceptable.

Sincerely,


Kenton C. Ward,
Hamilton County Surveyor

KCW/sh

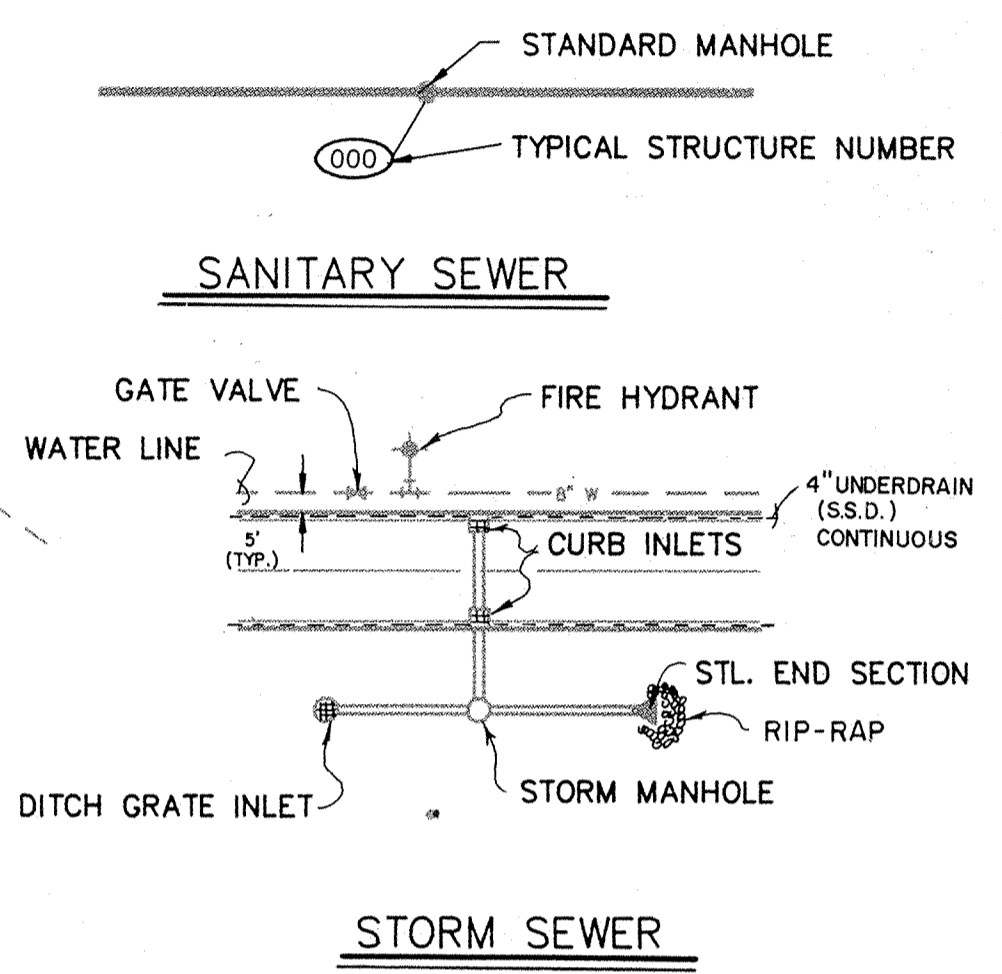
NOTE 1
 15' OF 15" R.C.P. AT 0.40%
 T.C. = 96.5
 R = 4351-D
 SEE YARD DRAIN DETAIL, SHT. 7
 I.E. AT 716 = 95.25 (75.30)
 I.E. AT 718 = 95.31 (75.33)

NOTE 2
 15' OF 12" R.C.P. AT 1.00%
 T.C. = 98.0
 R = 4351-D
 SEE YARD DRAIN DETAIL, SHT. 7
 I.E. AT 717 = 95.25 (75.30)
 I.E. AT 718 = 95.40 (75.43)

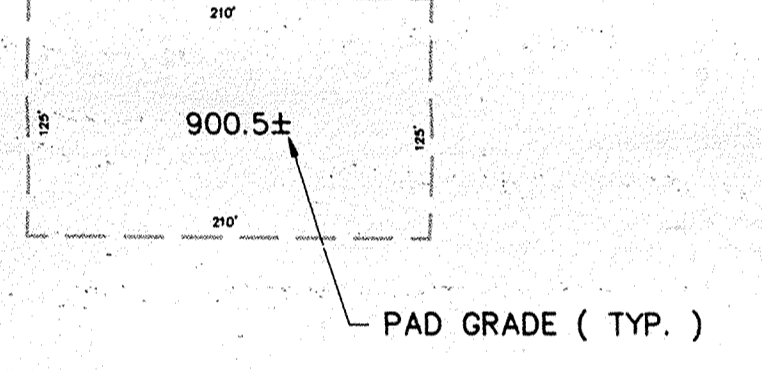
Part of the Southeast Quarter Southwest Quarter, Section 36, Township 14 North, Range 3 East in Hamilton County, Indiana, described as follows:
 Commencing at the Southeast corner of said Quarter Quarter Section; thence North 89 degrees 42 minutes 22 seconds West 578.00 feet along the South line of said Quarter Quarter Section; thence North 00 degrees 46 minutes 41 seconds East 630.02 feet to the Point of Beginning; thence continuing North 00 degrees 46 minutes 41 seconds East 379.02 feet parallel with the East line of said Quarter Quarter Section; thence South 89 degrees 42 minutes 22 seconds East 305.00 feet parallel with the South line of said Quarter Quarter Section; thence South 10 degrees 17 minutes 38 seconds West 50.00 feet; thence North 89 degrees 42 minutes 22 seconds West 320.00 feet parallel with the South line of said Quarter Quarter Section; thence South 91 degrees 03 minutes 25 seconds West 38.06 feet; thence South 00 degrees 46 minutes 41 seconds West 500.00 feet parallel with the East line of said Quarter Quarter Section; thence North 89 degrees 42 minutes 22 seconds East 50.00 feet to the Point of Beginning.

Part of the Southeast Quarter Southwest Quarter, Section 36, Township 14 North, Range 3 East in Hamilton County, Indiana, described as follows:
 Commencing at the Southeast corner of said Quarter Quarter Section; thence North 89 degrees 42 minutes 22 seconds West 578.00 feet along the South line of said Quarter Quarter Section; thence North 00 degrees 46 minutes 41 seconds East 630.02 feet to the Point of Beginning; thence continuing North 00 degrees 46 minutes 41 seconds East 379.02 feet parallel with the East line of said Quarter Quarter Section; thence South 89 degrees 42 minutes 22 seconds East 305.00 feet parallel with the South line of said Quarter Quarter Section; thence South 10 degrees 17 minutes 38 seconds West 50.00 feet; thence North 89 degrees 42 minutes 22 seconds West 320.00 feet parallel with the South line of said Quarter Quarter Section; thence South 91 degrees 03 minutes 25 seconds West 38.06 feet; thence South 00 degrees 46 minutes 41 seconds West 500.00 feet parallel with the East line of said Quarter Quarter Section; thence North 89 degrees 42 minutes 22 seconds East 50.00 feet to the Point of Beginning.

LEGEND



BUILDING PAD



- PVMT. WITHIN R/W
- 1" HAC SURFACE # 11
- 9" HAC BASE # 5D
- 6" COMPACTED AGGREGATE (#53 STONE)

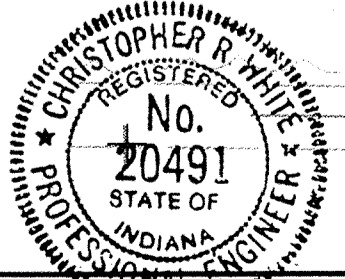
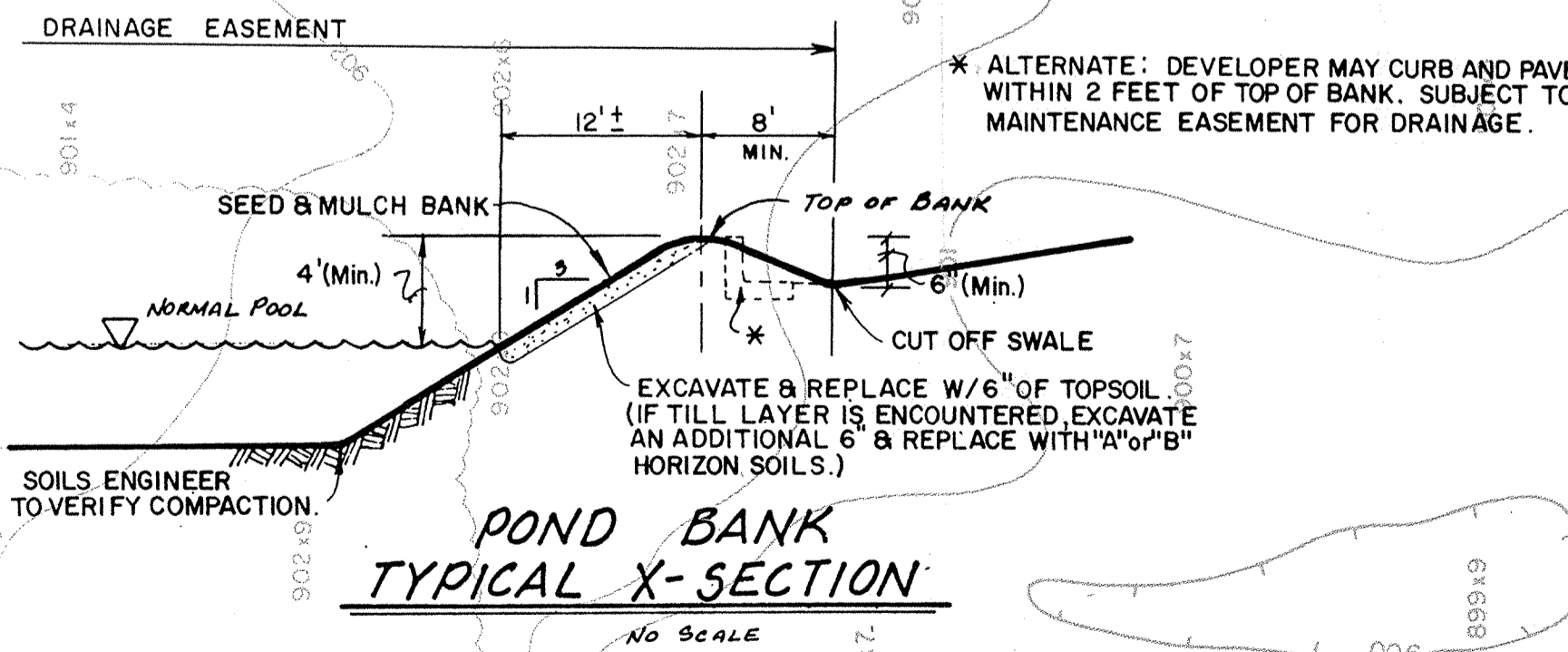
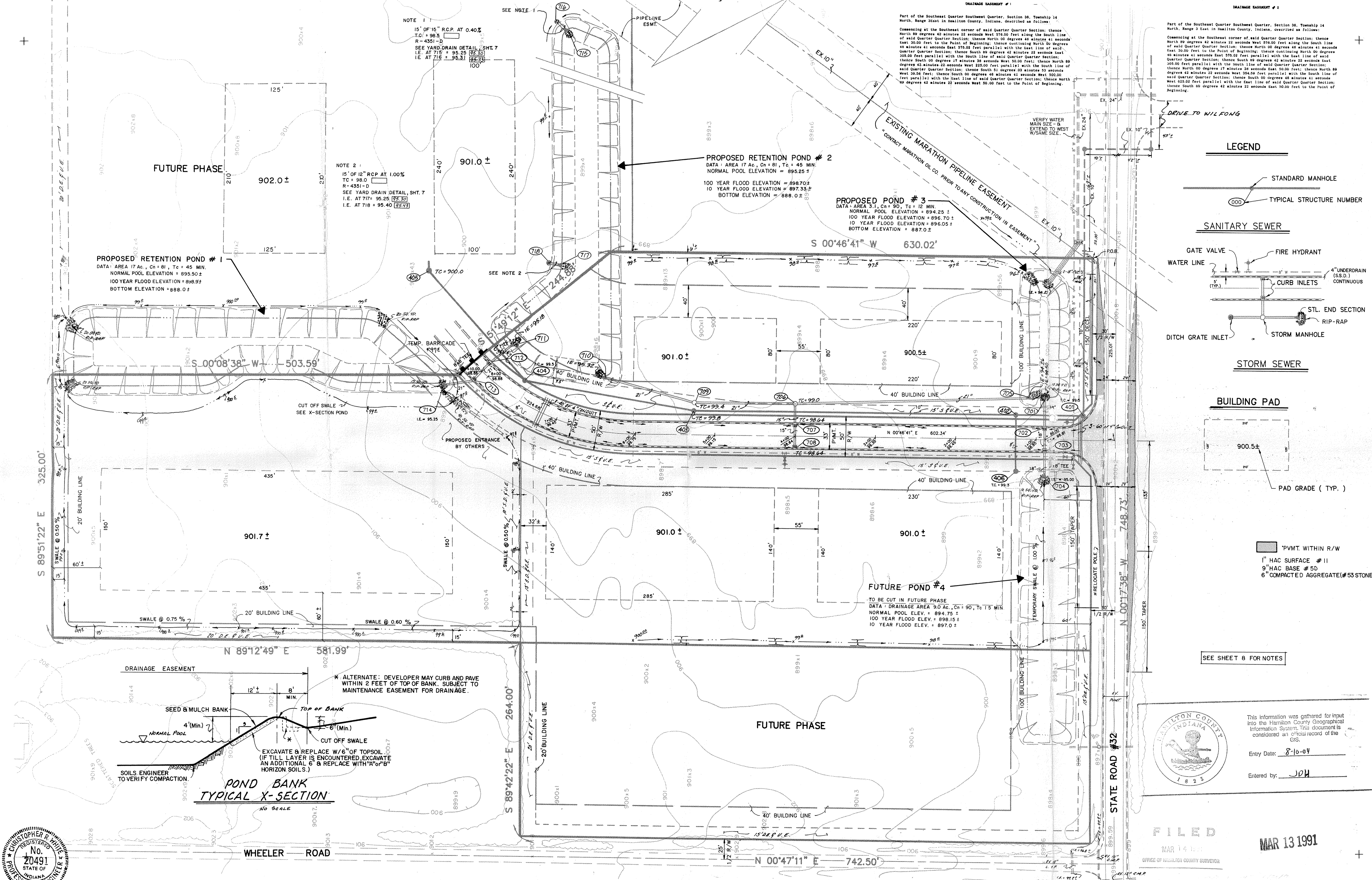
SEE SHEET 8 FOR NOTES



This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.
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 Entered by: JPH

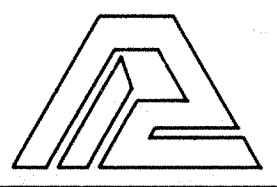
FILED
 MAR 14 1991
 OFFICE OF HAMILTON COUNTY SURVEYOR

MAR 13 1991



CERTIFIED BY
 Christopher R. White
 No. 20491
 STATE OF INDIANA
 PROFESSIONAL ENGINEER

DATE	REVISIONS
03/08/89	PROVIDE DETAIL FOR CONCRETE
04/11/89	REVISIONS PER COMMENTS
04/24/89	REVISIONS PER 10th EDITION



PAUL I. CRIFE, INC.
 7172 GRAHAM ROAD
 INDIANAPOLIS, INDIANA 46250
 (317) 842-6777

- CIVIL ENGINEERING
- LAND SURVEYING
- ARCHITECTURE
- LAND PLANNING

TECH. CHK.:
 DRFTNG. CHK.:

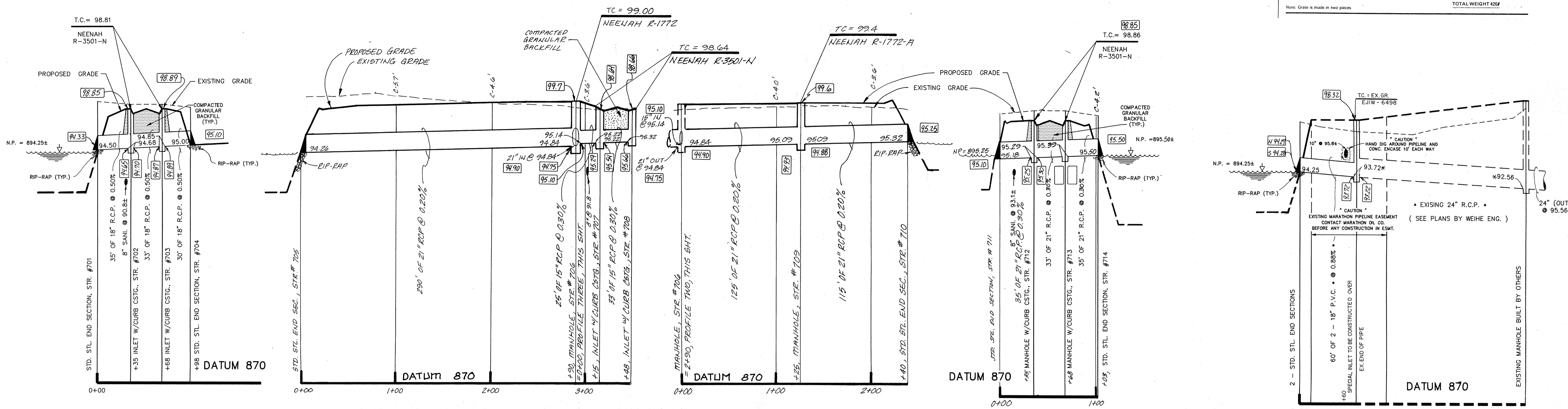
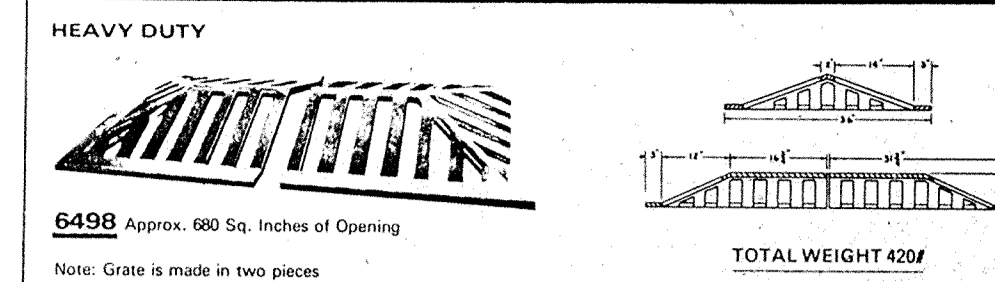
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SCALE: 1" = 50'
 DATE: 03/02/89

CLIENT: SUN COMMUNICATIONS

DWG. TYPE	FILE NUMBER	SHEET
		2
JOB NUMBER: 87491-010010		
OF 9		

NOTE: CUTS SHOWN ARE APPROXIMATE, TAKEN FROM EXISTING GRADE TO INV. OF PROPOSED PIPE. FIELD ADJUSTMENT BY ENGINEER MAY BE REQUIRED AT ALL OUTFALL POINTS TO INSURE PROPER OUTFALL CONDITIONS.



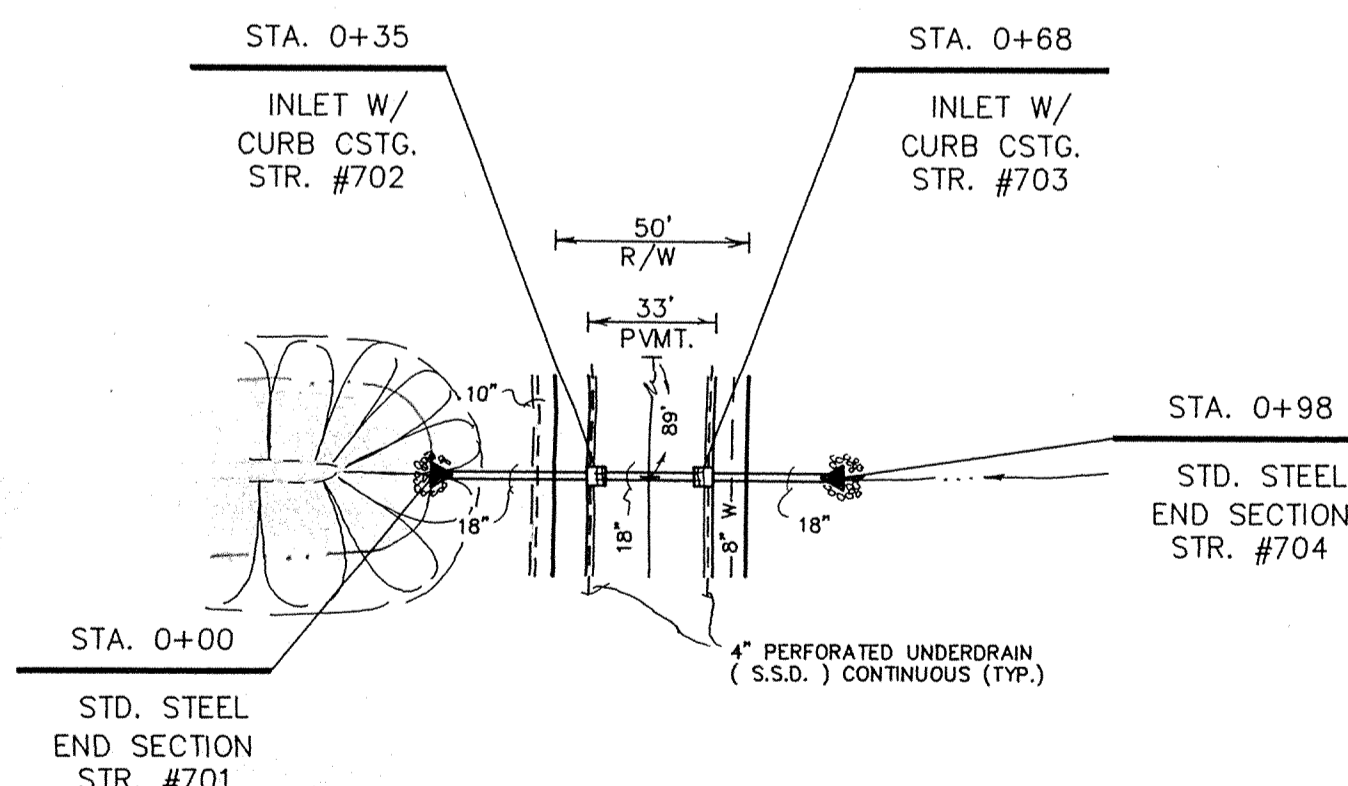
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PROFILE TWO

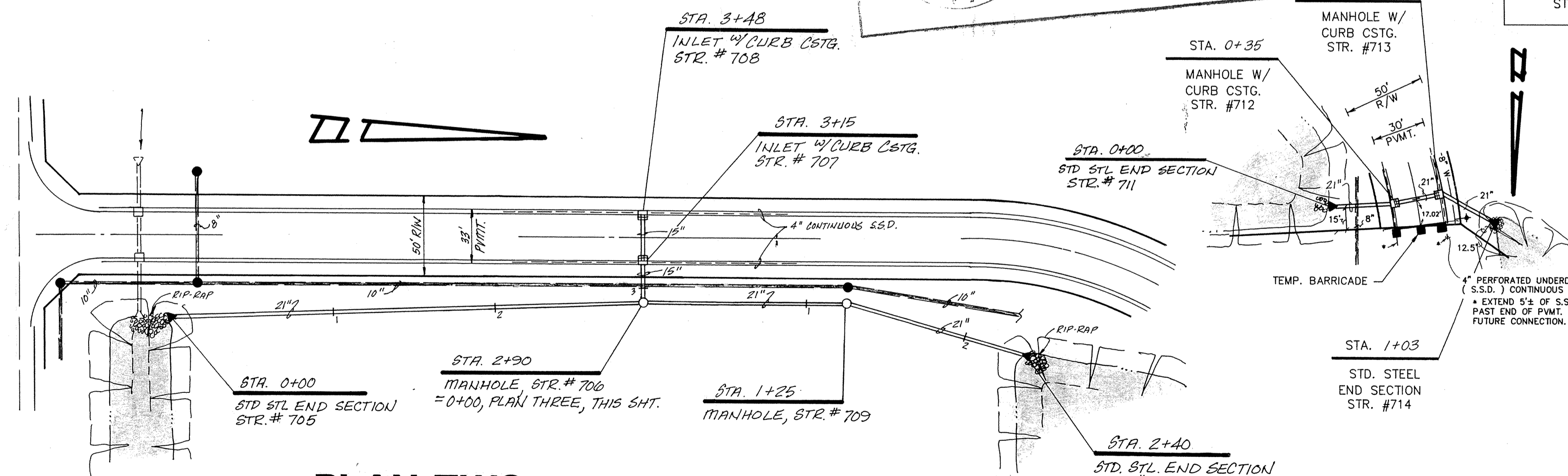
PROFILE THREE

PROFILE FIVE

PROFILE FOUR



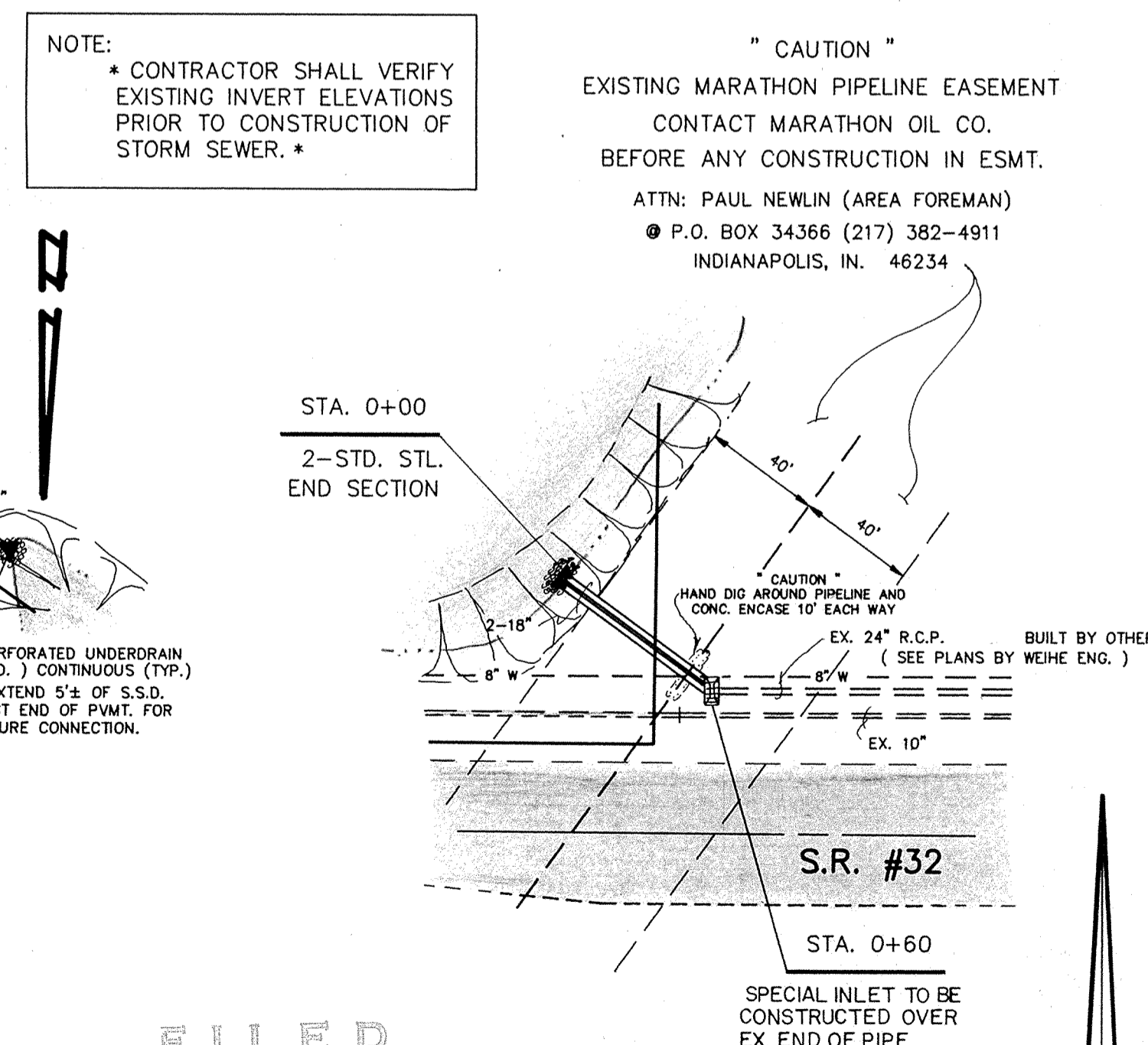
PLAN ONE



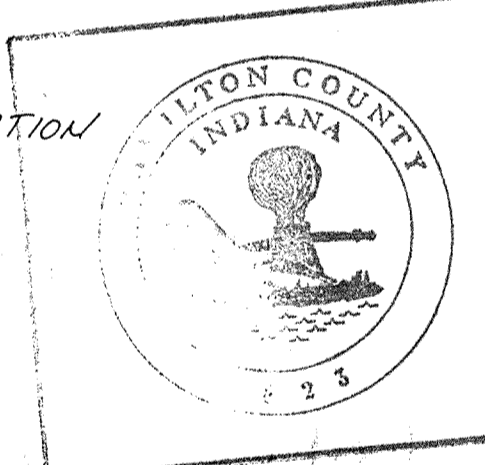
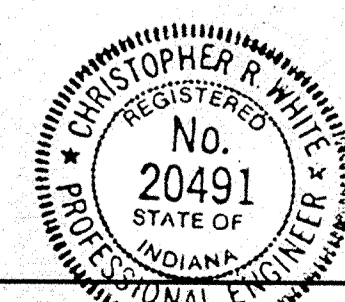
PLAN TWO

PLAN THREE

PLAN FIVE



PLAN FOUR



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 Entry Date: 8-10-09
 Entered by: JOH

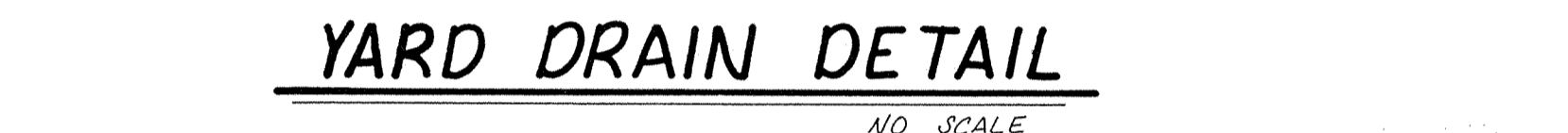
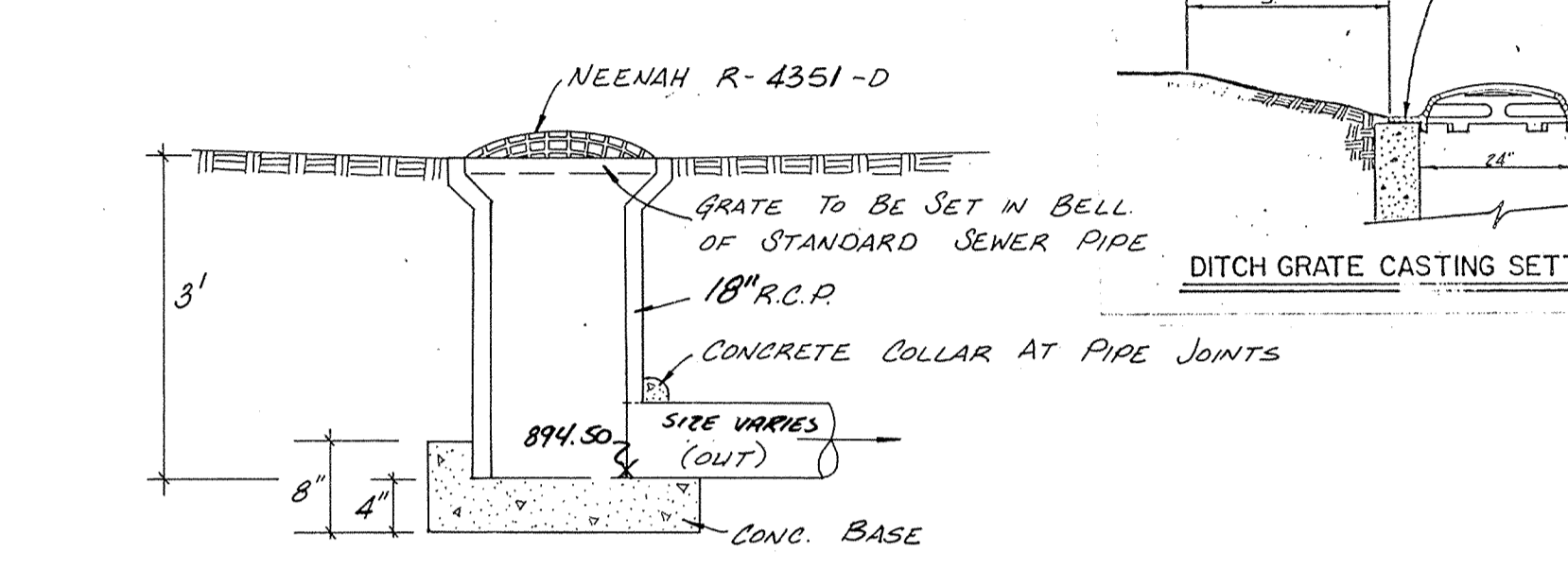
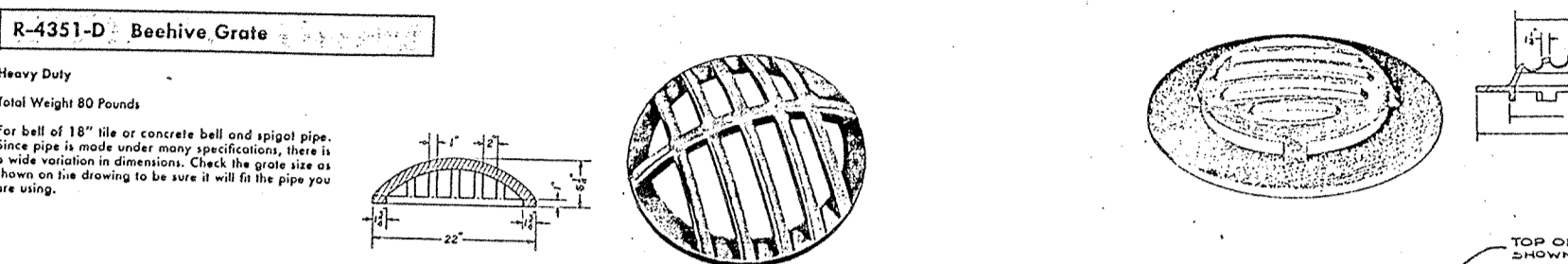
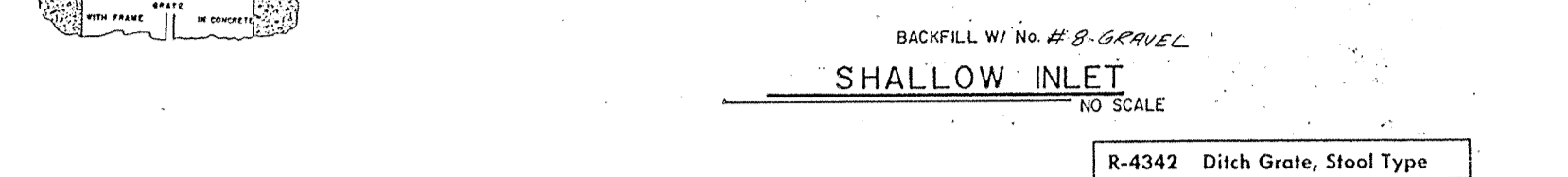
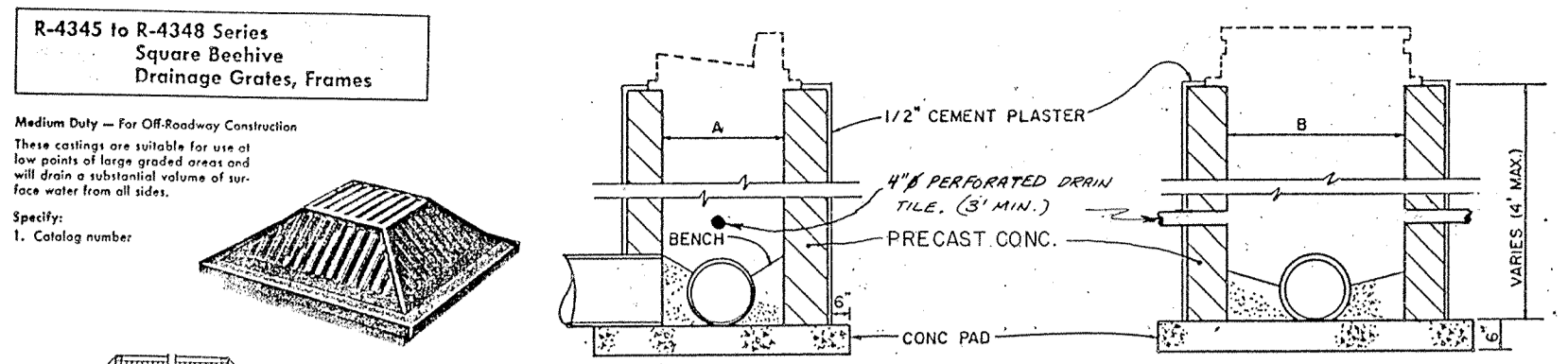
NOTE:
 * CONTRACTOR SHALL VERIFY EXISTING INVERT ELEVATIONS PRIOR TO CONSTRUCTION OF STORM SEWER. *

" CAUTION "
 EXISTING MARATHON PIPELINE EASEMENT CONTACT MARATHON OIL CO. BEFORE ANY CONSTRUCTION IN ESMT.
 ATTN: PAUL NEWLIN (AREA FOREMAN)
 P.O. BOX 34366 (217) 382-4911
 INDIANAPOLIS, IN. 46234

FILED
 MAR 14 2010
 OFFICE OF HAMILTON COUNTY SURVEYOR

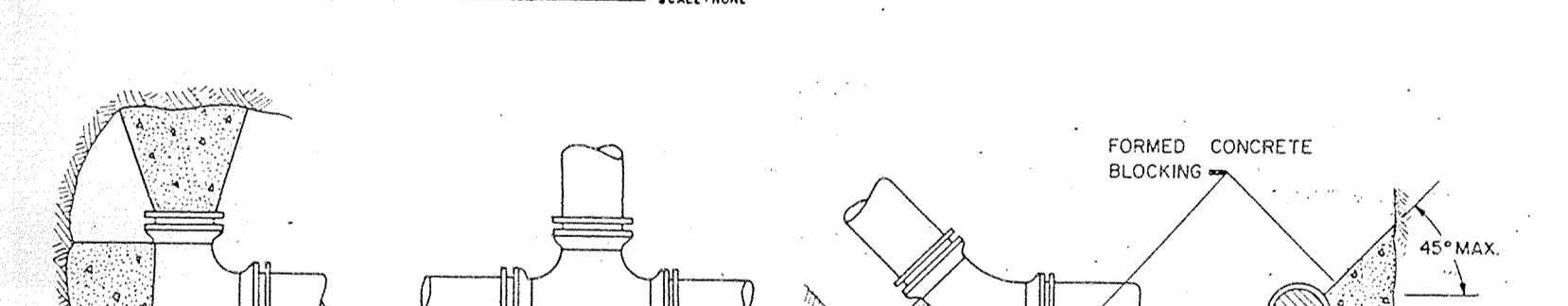
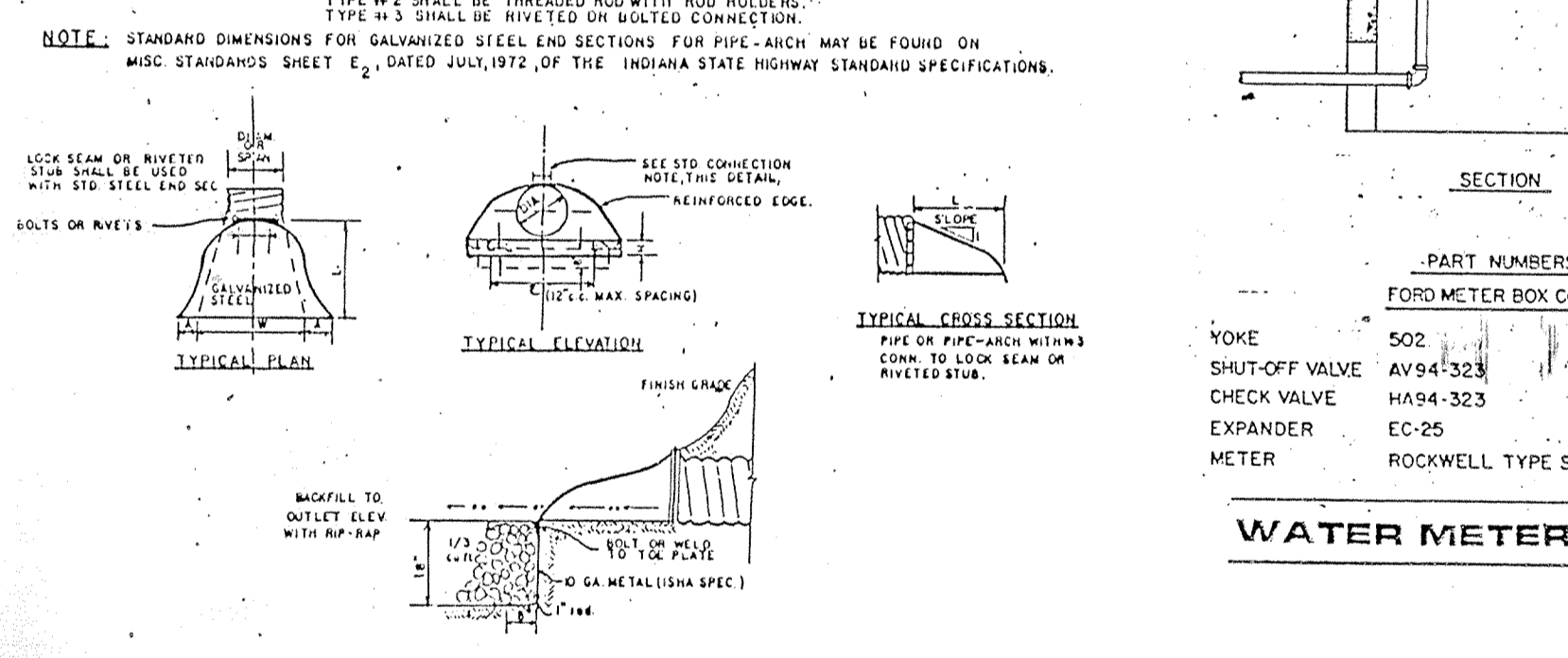
RECORD DRAWING

CERTIFIED BY <i>Christopher R. White</i> 3-21-09 DATE	REVISIONS 03/07/89 ADDED PLAN & PROFILE FOUR MISC. CHANGES D.J.S. 04/11/89 MISC. CHANGES D.J.S. 5/30/89 REV. P&P TWO, THREE, FIVE G.O.D. 2/13/90 ADDED AS-BUILT INFO D.J.S.	PAUL I. CRIFE, INC. 7172 GRAHAM ROAD INDIANAPOLIS, INDIANA 46250 (317) 842-8777	CIVIL ENGINEERING LAND SURVEYING ARCHITECTURE LAND PLANNING	TECH. CHK.: D.J.S. DRAFTNG. CHK.: D.J.S.	DRAWN BY: D.J.S. DRAWING TITLE: STORM SEWER PLAN & PROFILE	SCALE: HORIZ: 1" = 50' VERT: 1" = 5' DATE: 03/02/89 CLIENT: SUN COMMUNICATIONS	DWG. TYPE FILE NUMBER JOB NUMBER 87491-00000	SHEET: 6 OF 9
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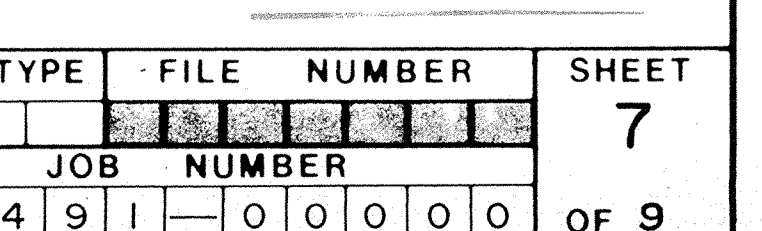
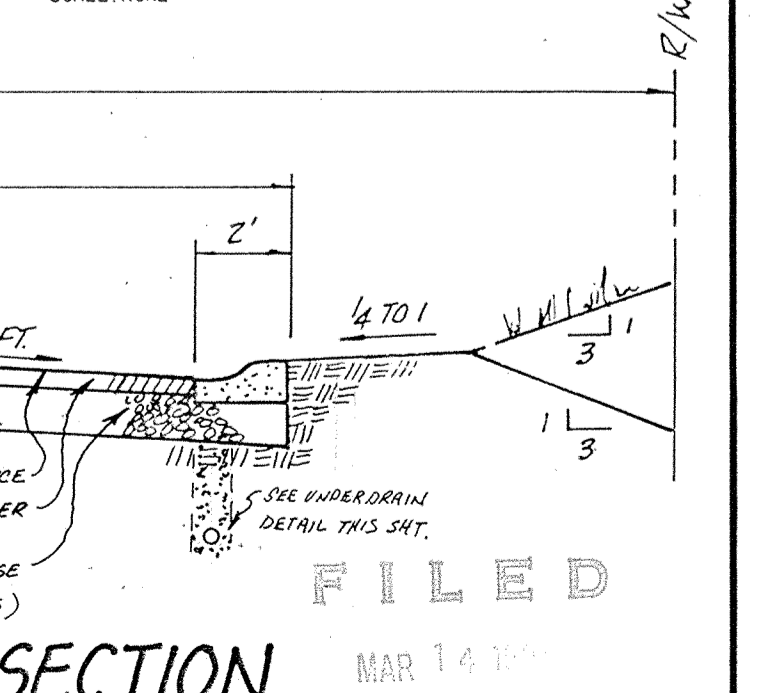
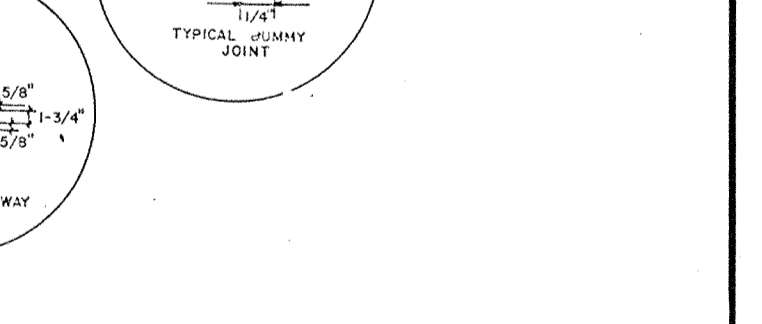
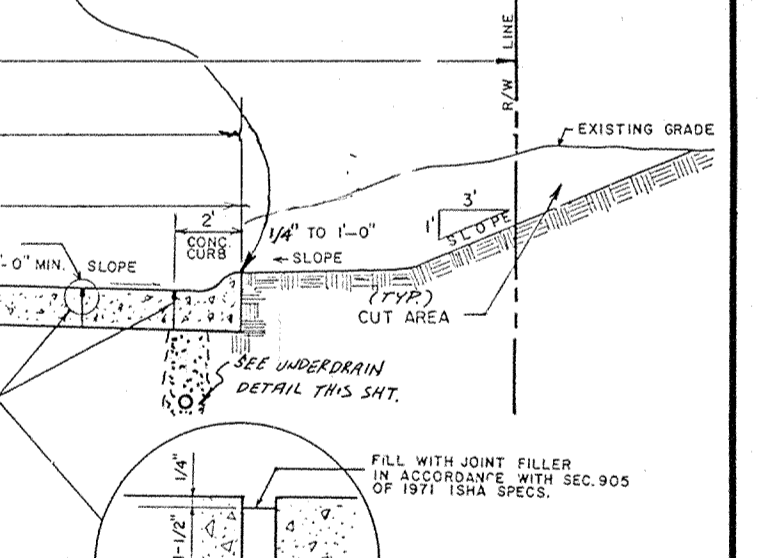
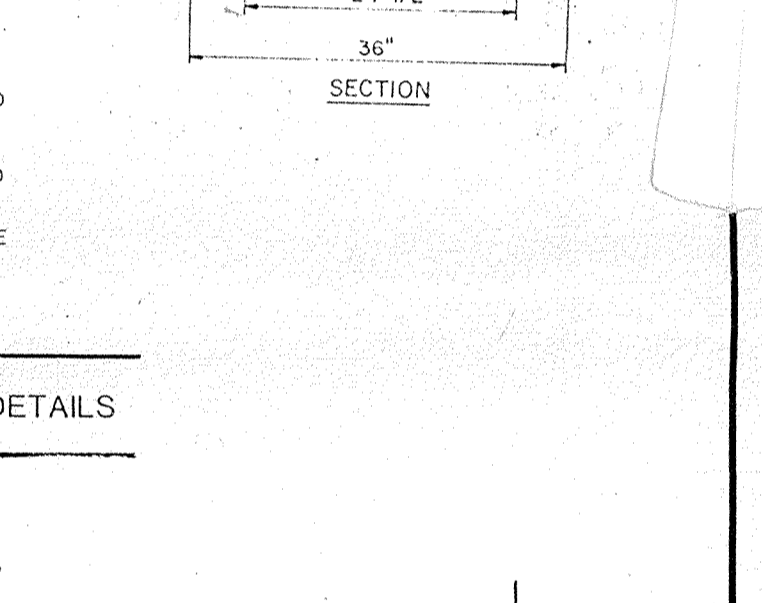
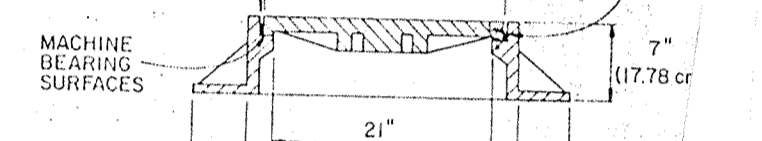
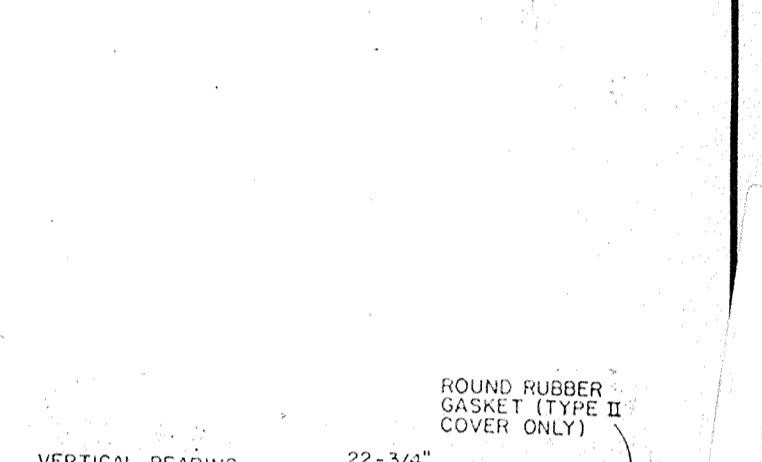
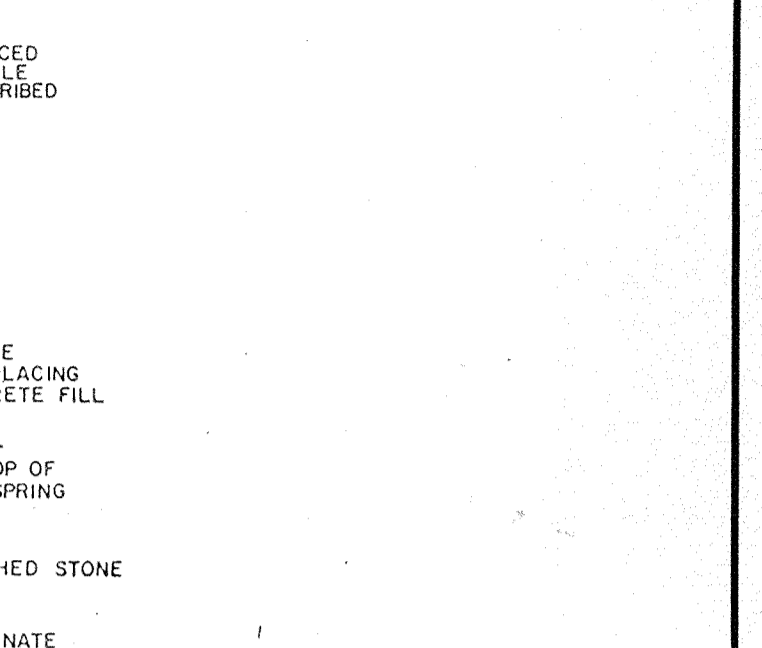
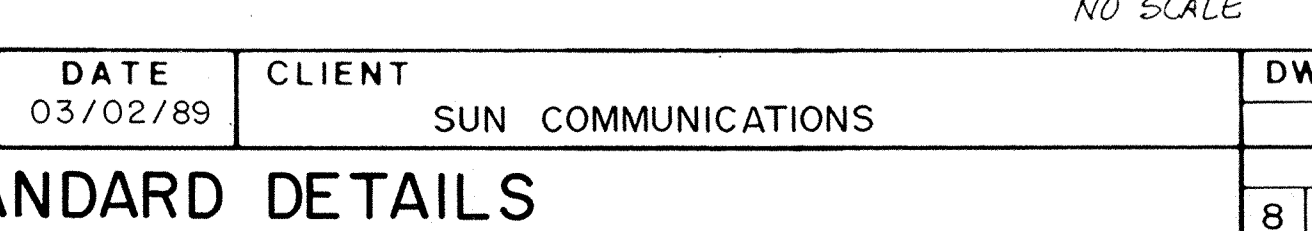
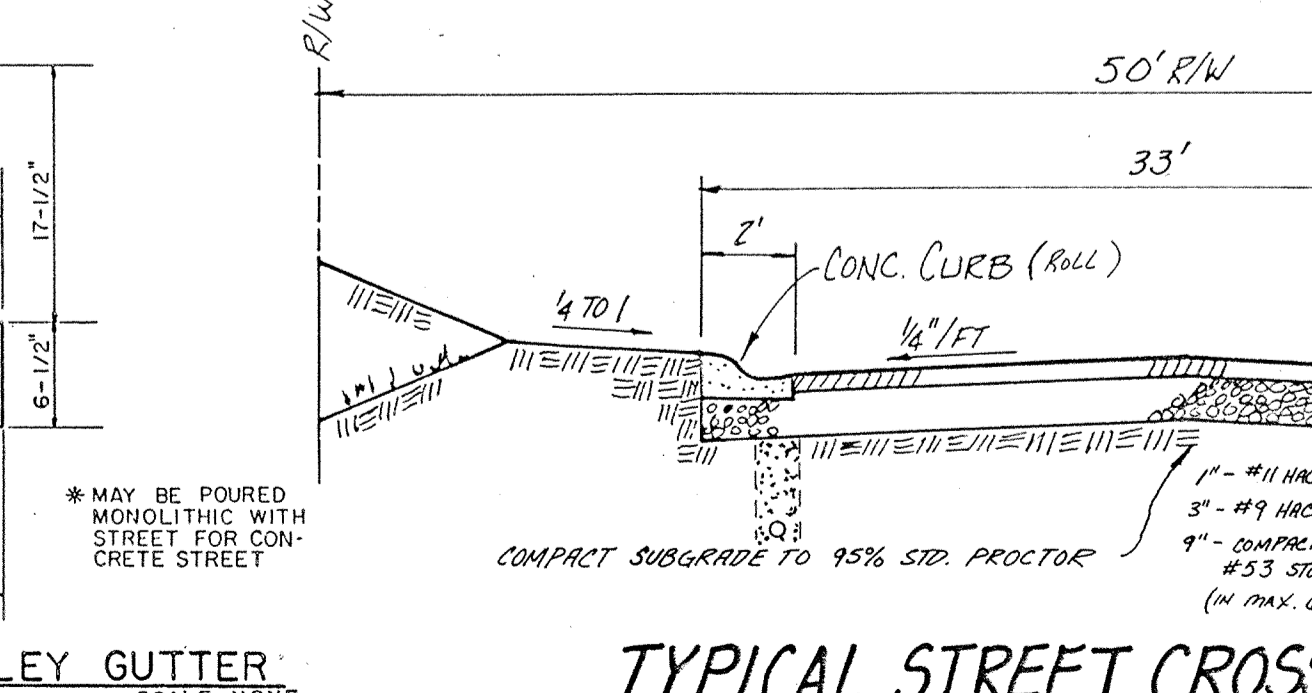
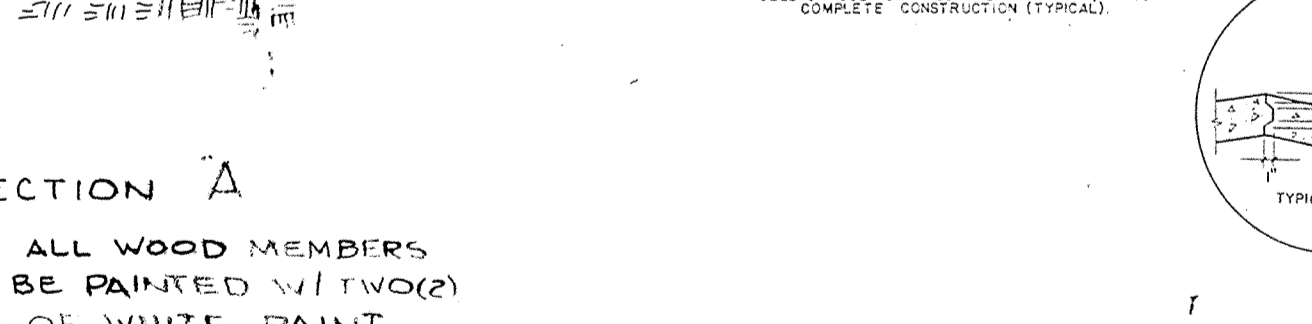
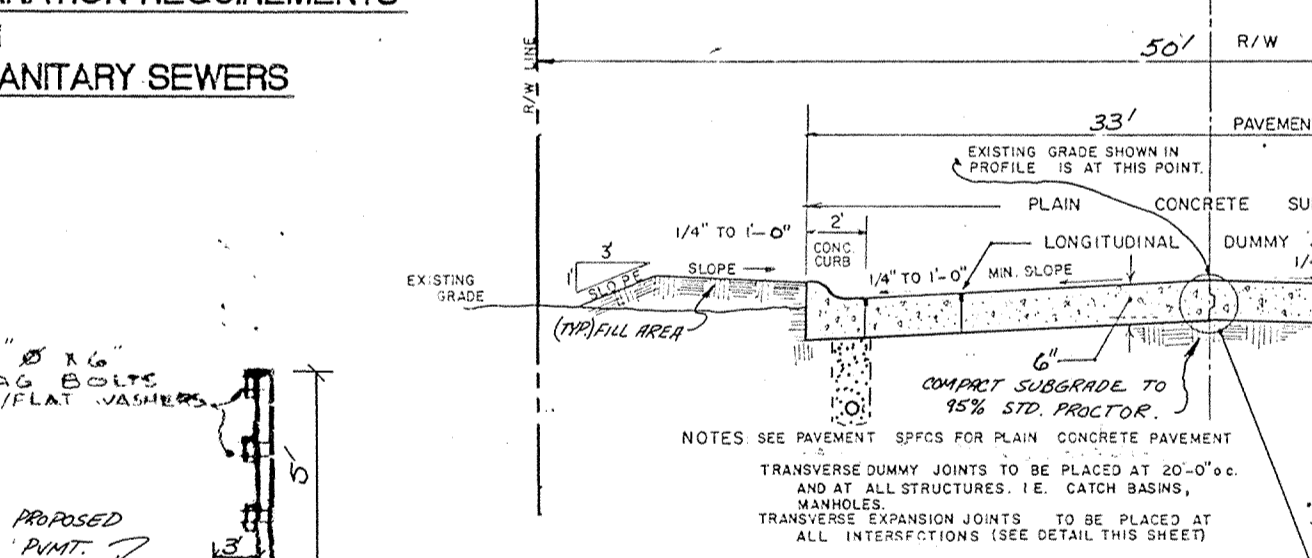
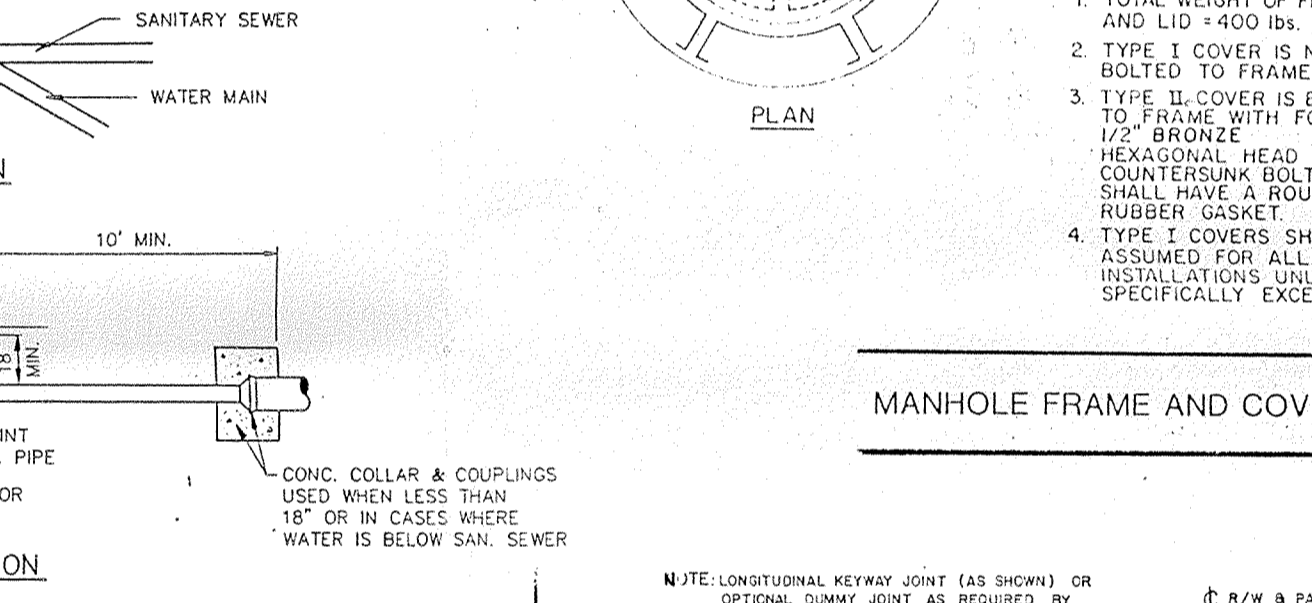
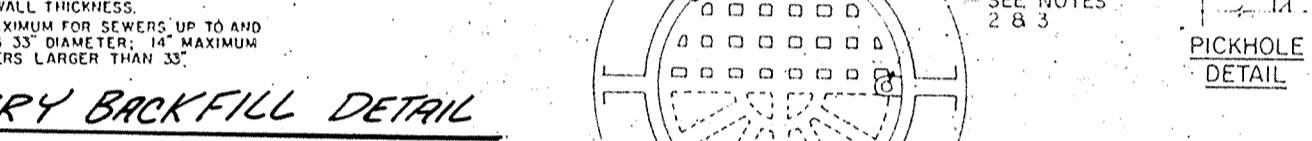
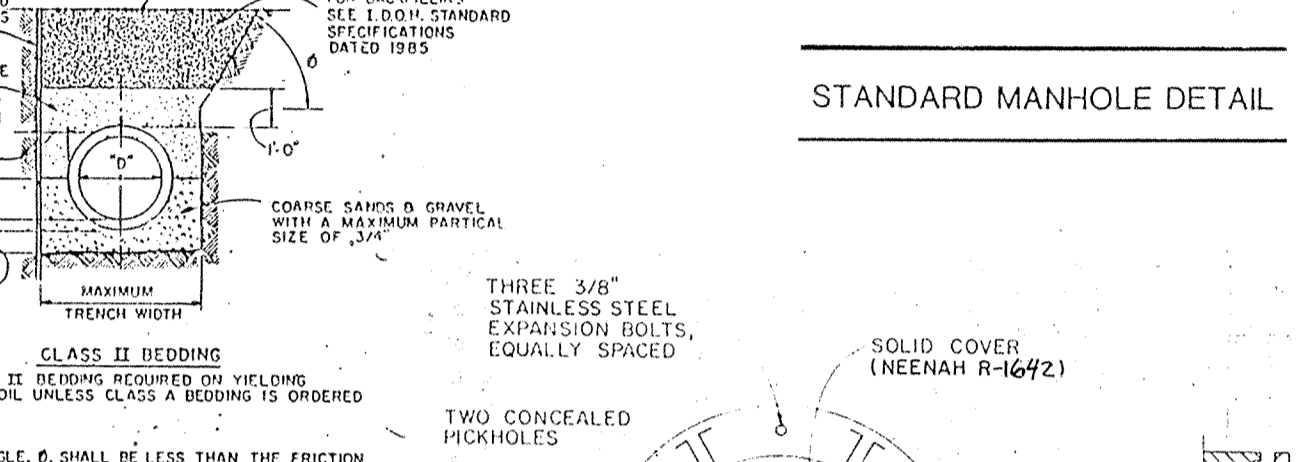
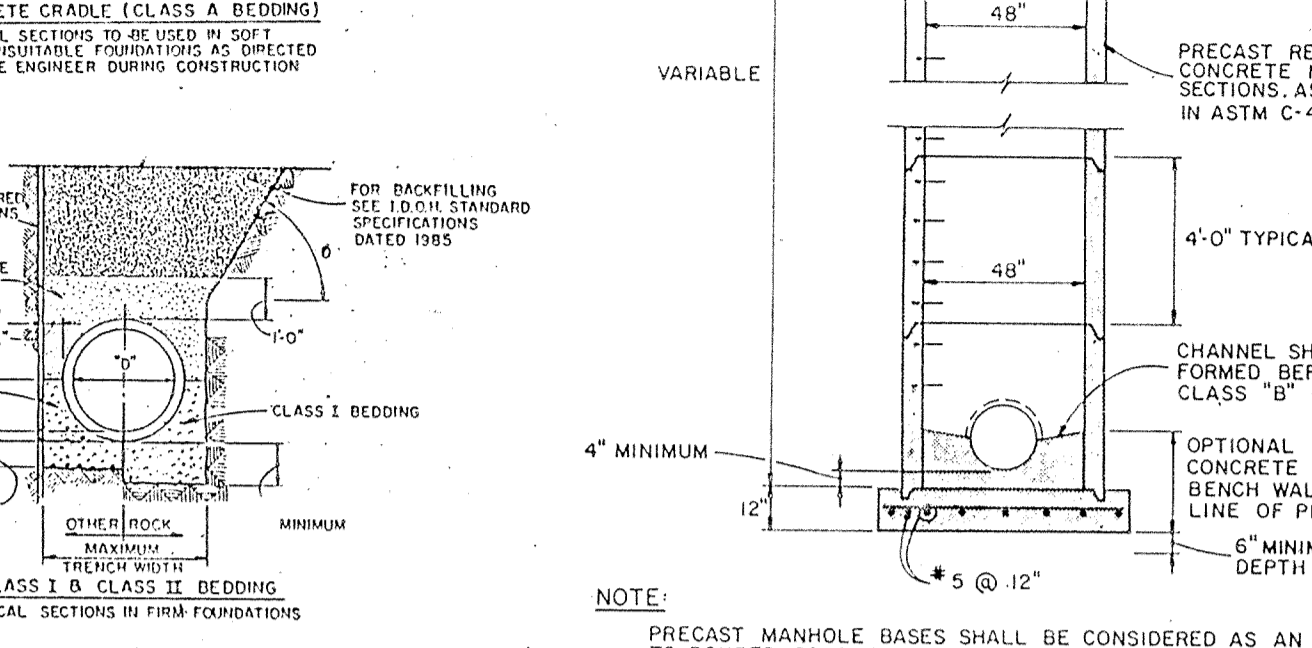
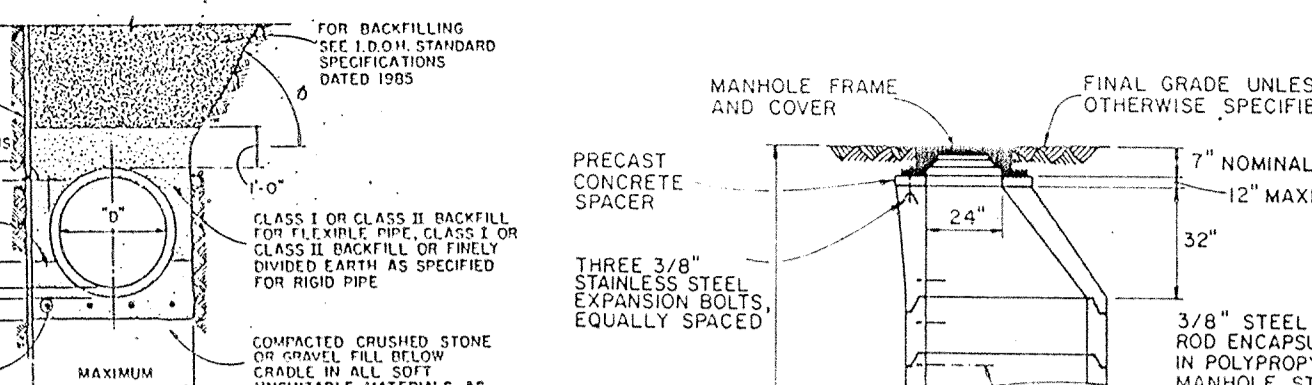
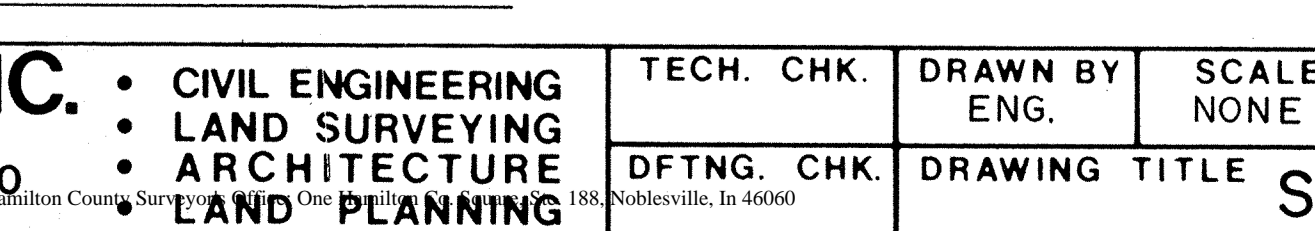
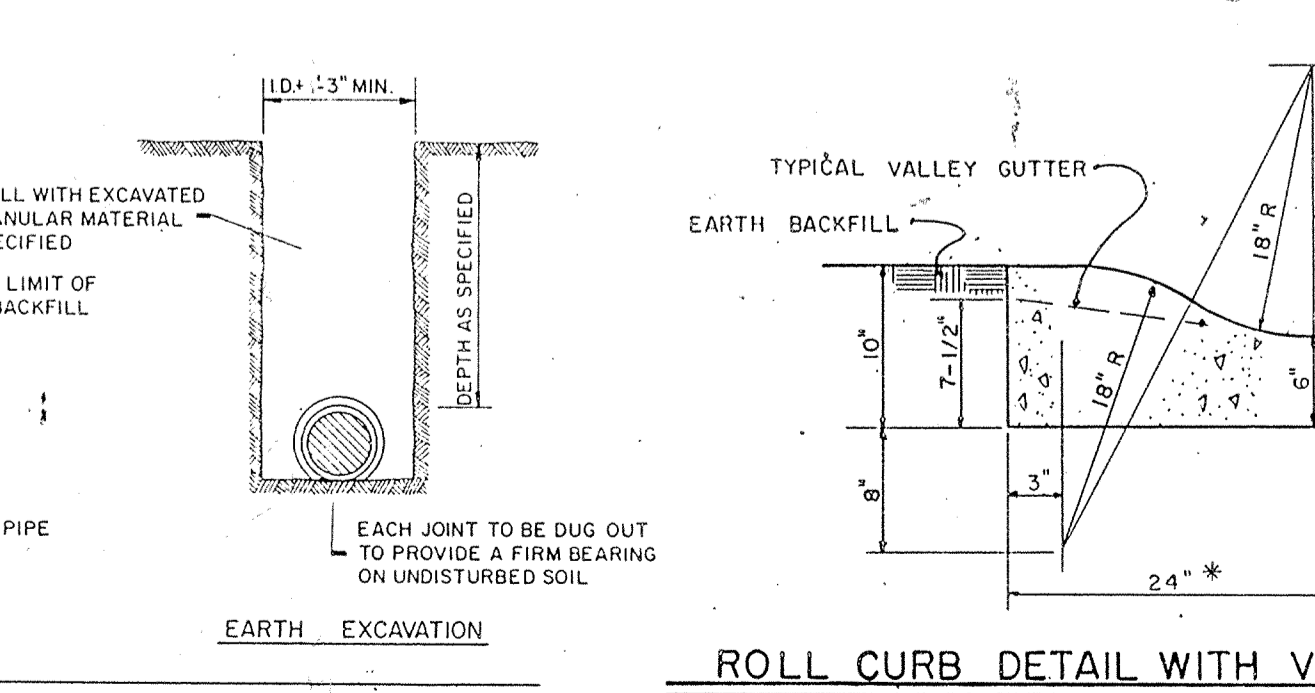
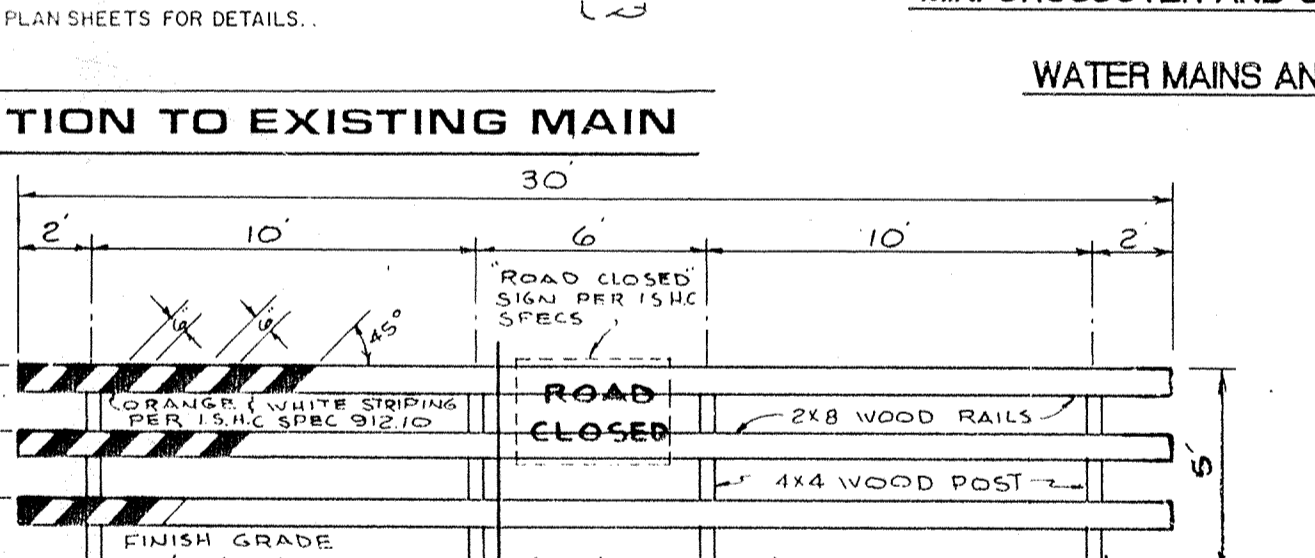
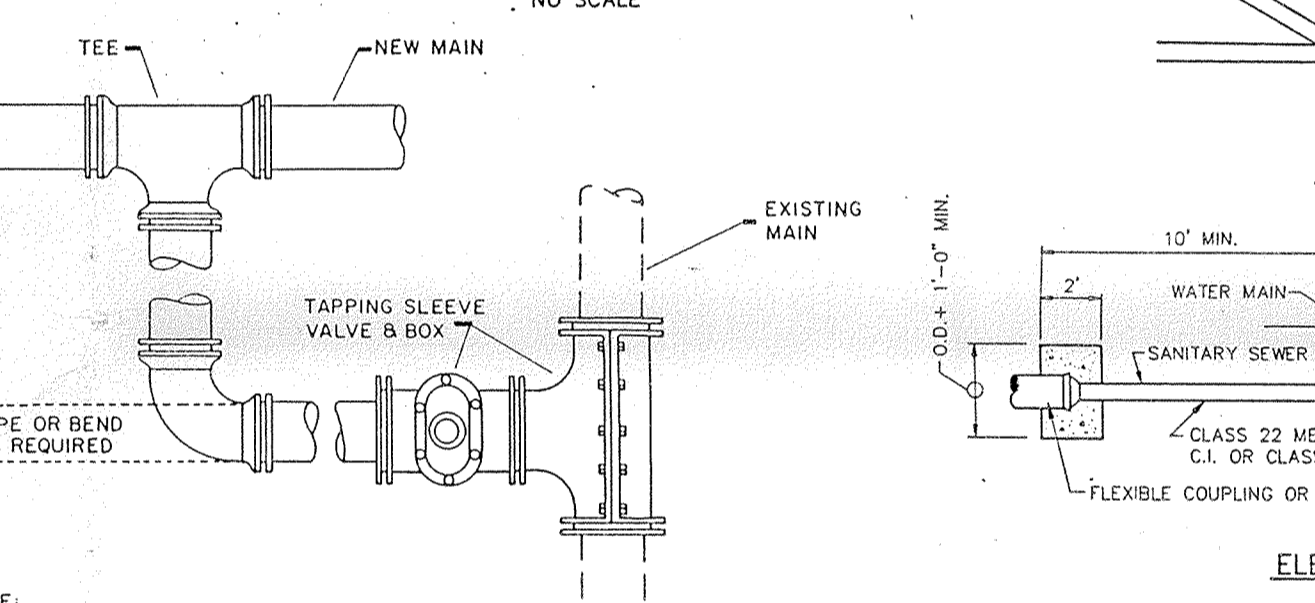
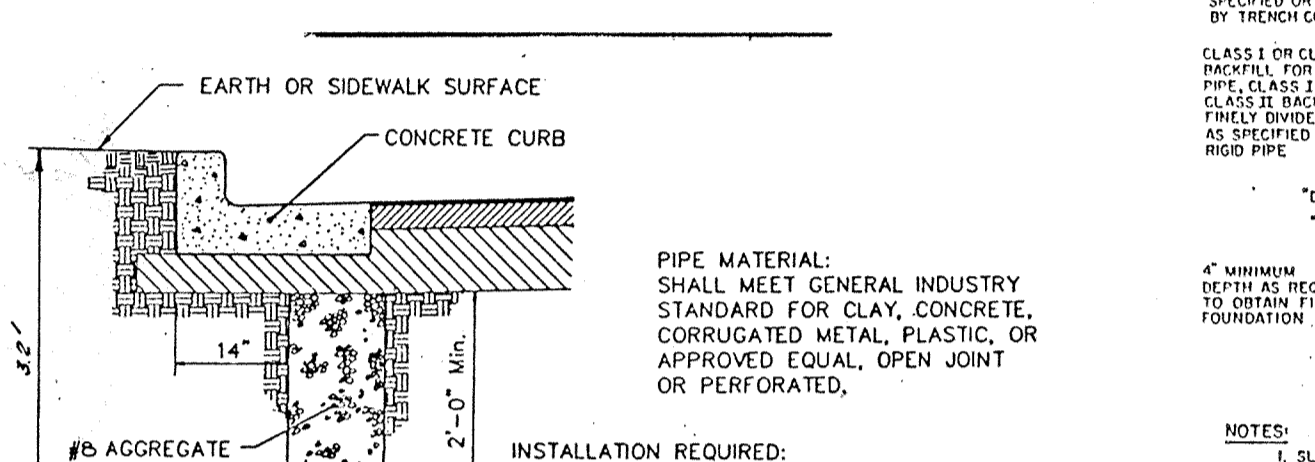
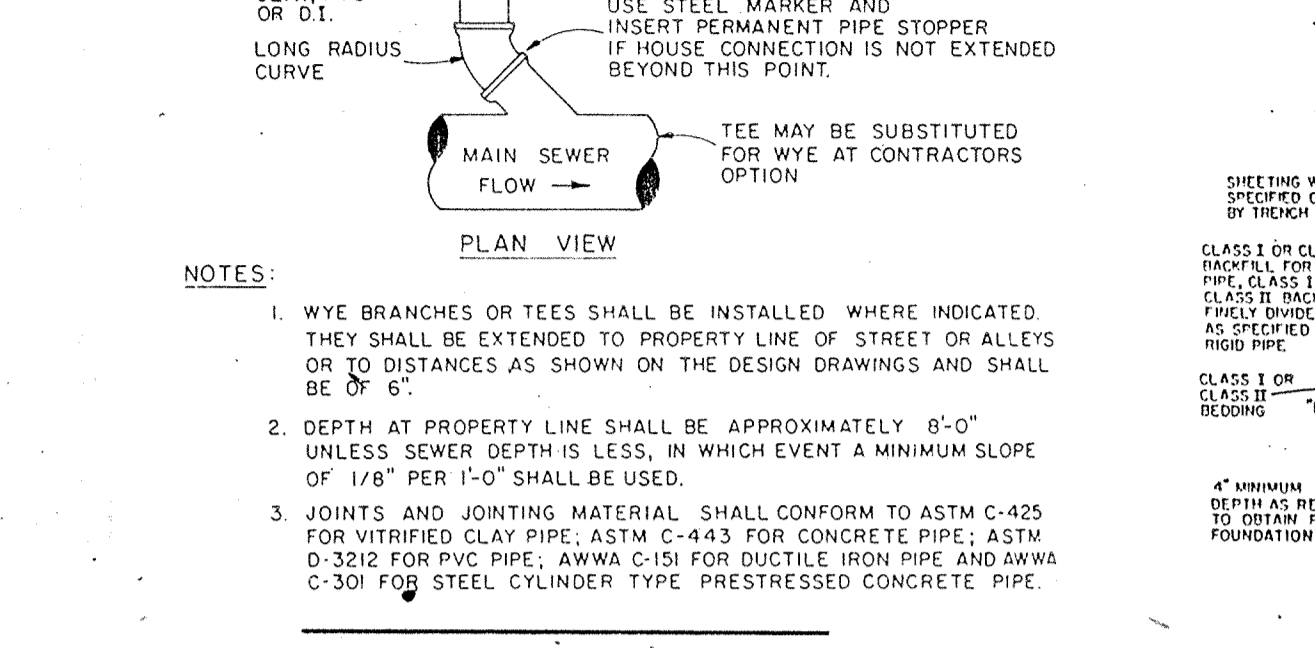
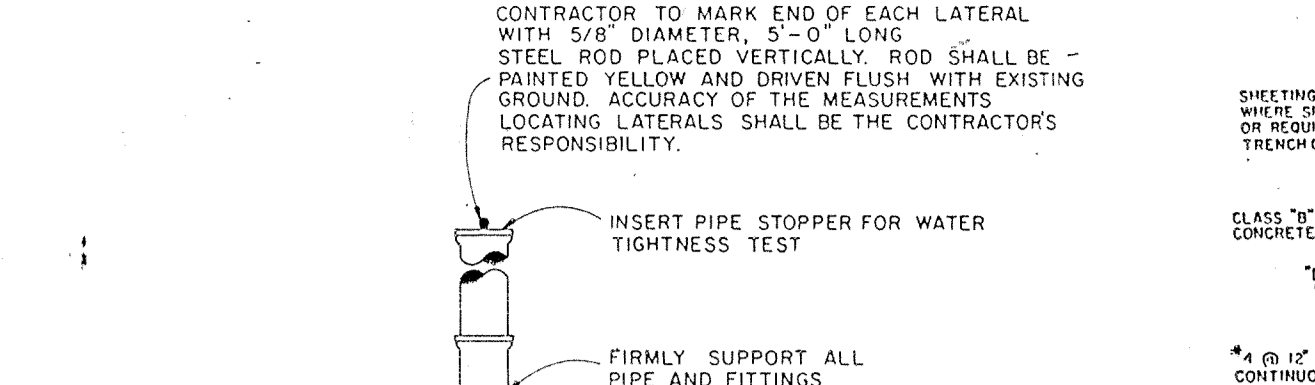
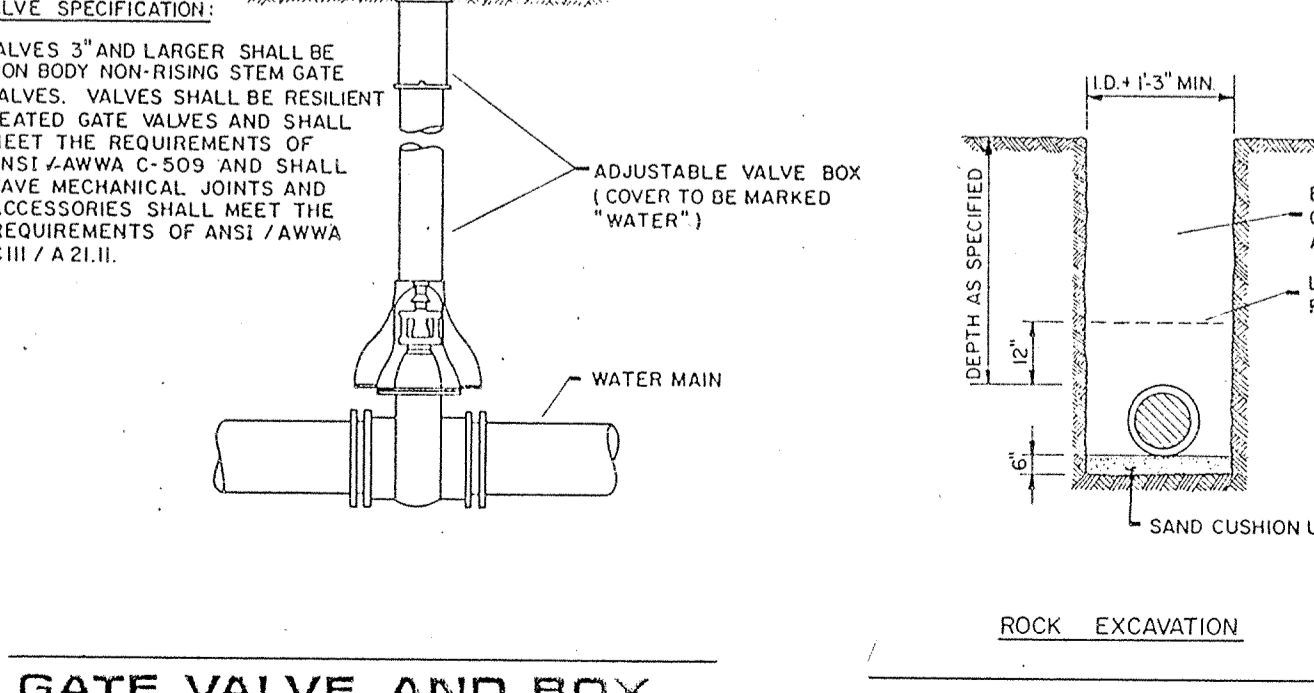
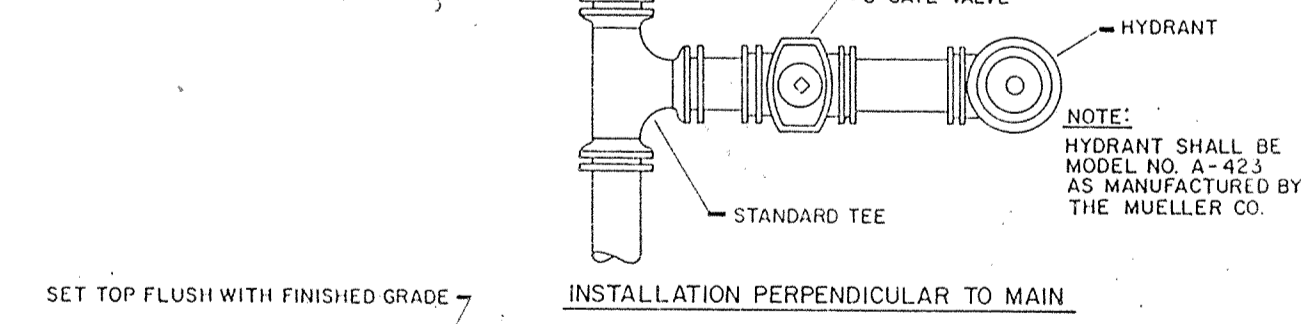
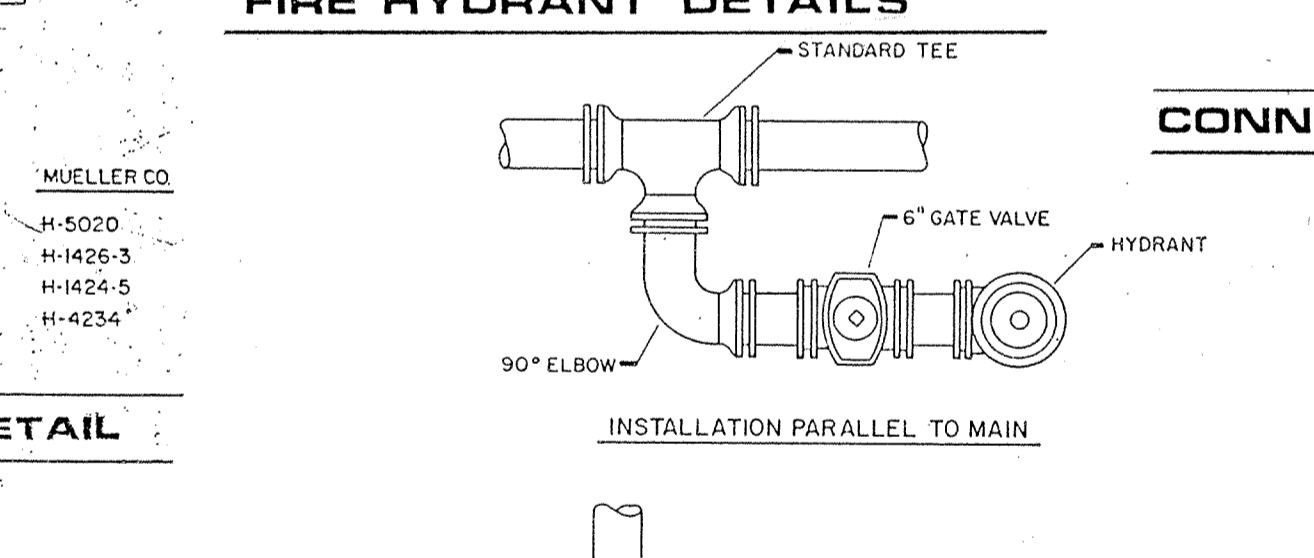
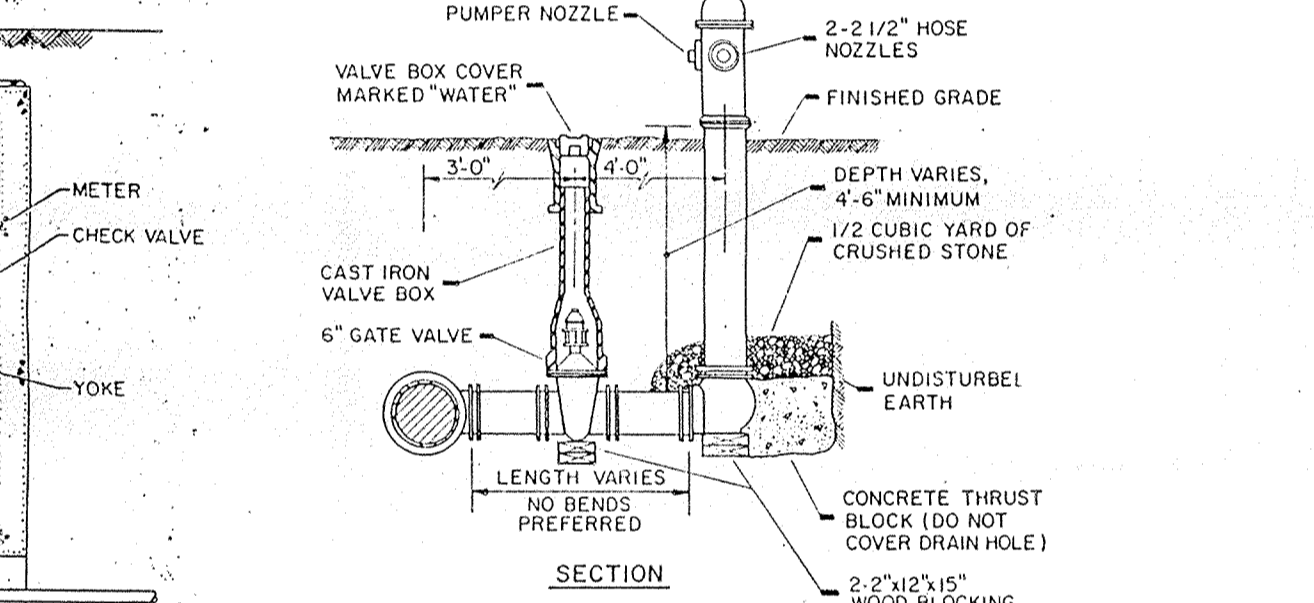
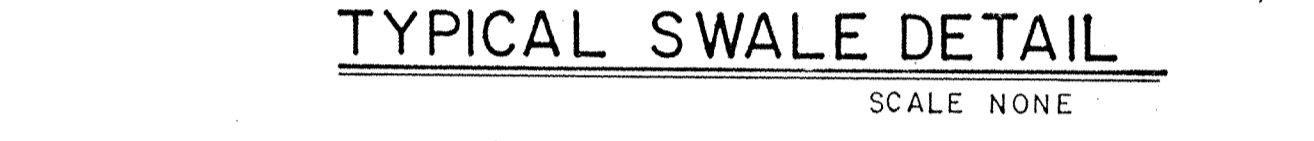
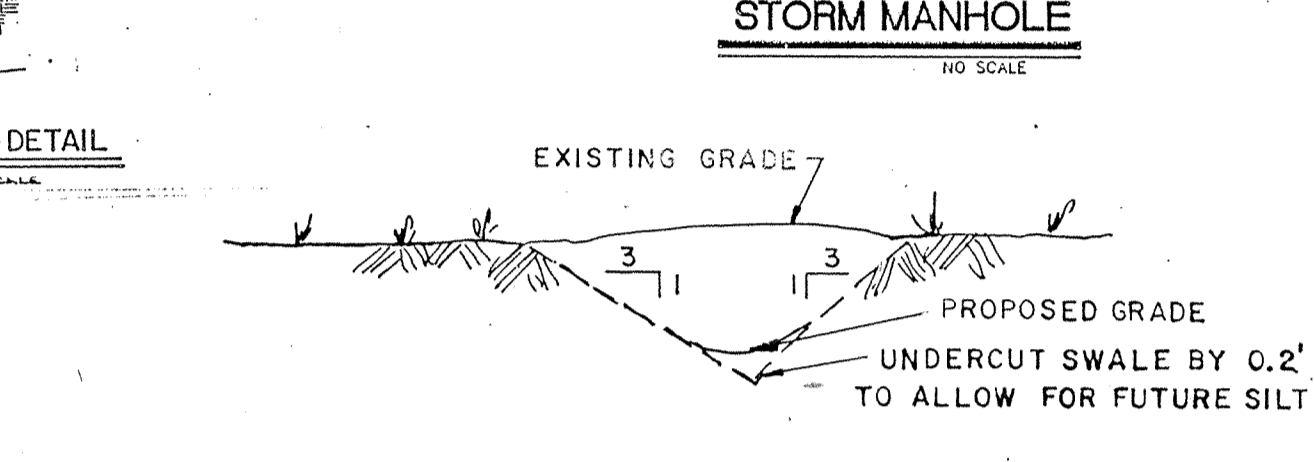
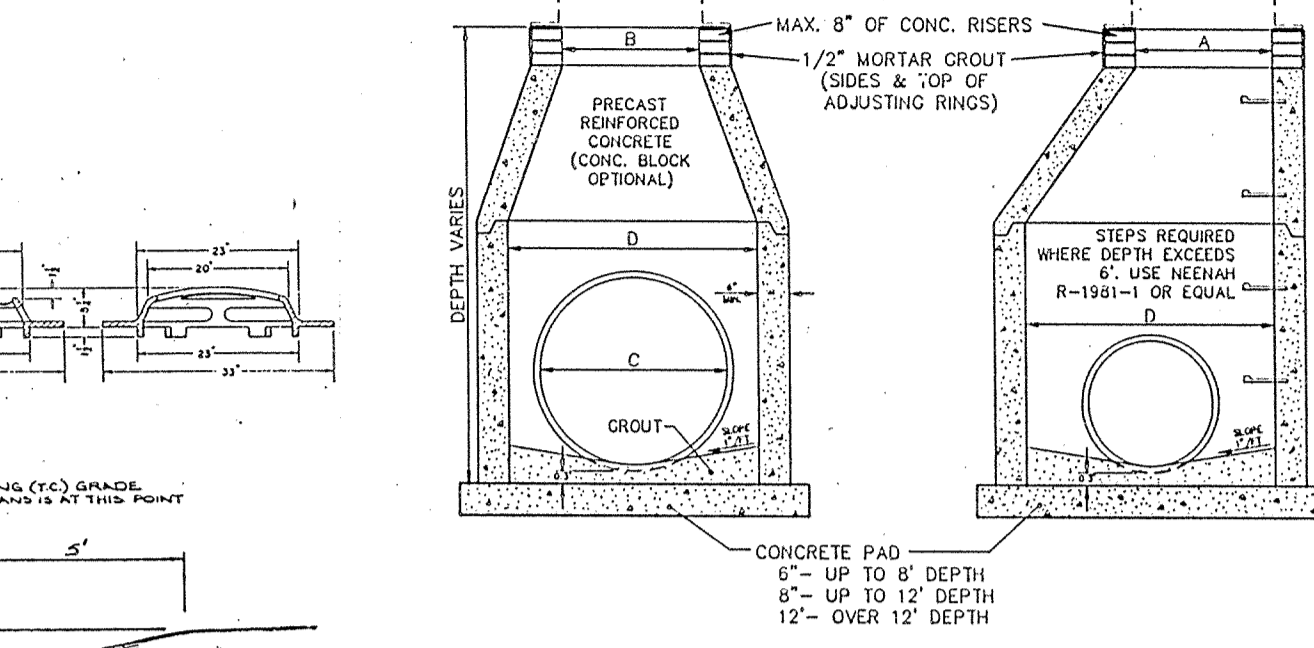
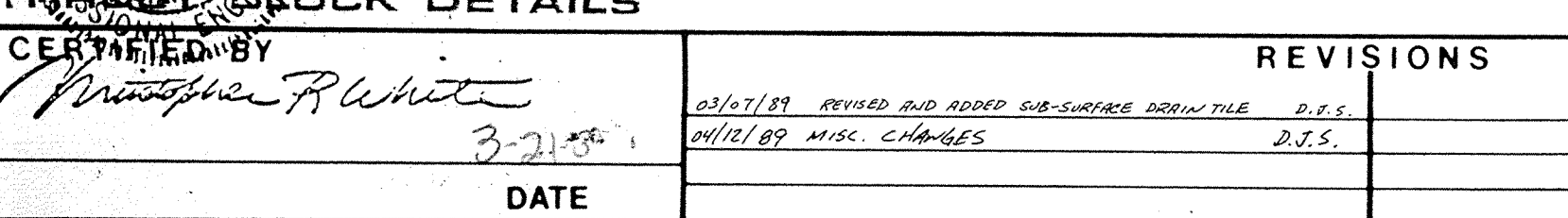
DIMENSIONS OF GALVANIZED STEEL END SECTIONS FOR ROUND PIPE

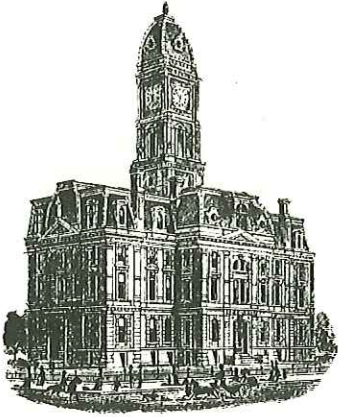
PIPE SIZE (INCHES)	WALL THICKNESS (INCHES)	MINIMUM END SECTION LENGTH (INCHES)	MINIMUM END SECTION WEIGHT (LBS)
12	1/8	6	6
15	1/8	7	8
18	1/8	8	10
24	1/8	10	13
30	1/8	12	16
36	1/8	14	19
42	1/8	16	22
48	1/8	18	25
54	1/8	20	28
60	1/8	22	31
66	1/8	24	34
72	1/8	26	37
78	1/8	28	40
84	1/8	30	43



VALVE SPECIFICATION

SIZE	TEE & PLUG	90° BEND	45° BEND	22 1/2° BEND	11 1/4° BEND
4"	2.0	2.5	1.5	1.0	1.0
6"	4.0	5.0	3.0	1.5	1.0
8"	6.5	9.0	5.0	2.5	1.5
10"	10.0	14.0	7.5	4.0	2.0
12"	14.0	20.0	11.0	5.5	3.0
14"	19.0	27.0	14.5	7.5	4.0
16"	25.0	35.0	19.0	10.0	5.0
18"	31.5	44.5	24.0	12.5	6.5
20"	38.0	54.5	29.5	15.0	7.5
24"	55.5	79.5	42.5	22.0	11.0
30"	86.5	122.0	66.0	34.0	17.0
36"	124.0	175.5	95.0	48.5	24.5
42"	168.0	237.5	128.5	65.5	33.0





Kenton C. Ward, CFM
Surveyor of Hamilton County
Phone (317) 776-8495
Fax (317) 776-9628

Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

Map Correction-Field Verification

Drain Number: 16

Drain Length: n/a

Drain Name: Sun Communications Bus Park
Section 1 **Change +/-:** n/a

Date: 3-3-2014

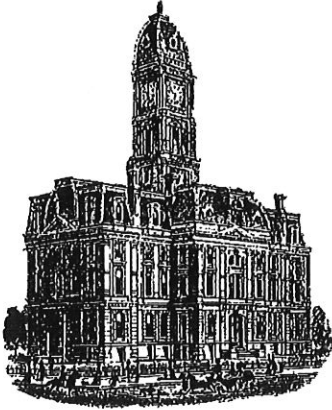
New Length: n/a

Verified By: GRH, SLM

Notes & Sketch:

Structure 802 was modified from an inlet to a manhole. Structure 1 was modified from an inlet to a manhole. This was done with the road improvements for SR 32.

Suzanne L. Mills
GIS Specialist



Kenton C. Ward, CFM
Surveyor of Hamilton County
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Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

October 29, 2021

Re: #345 Westfield Business Park Drain: Sun Communications Business Park -US 31 Recon.

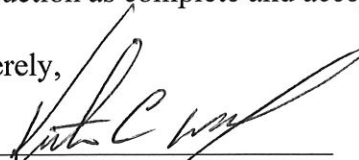
Attached are as-built and other information for Sun Communications Business Park – US 31 Reconstruction. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain, which will alter the plans submitted with my report for this drain-dated February 5, 2015. The report was approved by the Board at the hearing held March 23, 2015. (See Drainage Board Minutes Book 16, Pages 131-132) **It should be noted that this final report covers only the Sun Communications Business Park Arm covered in my initial report. A separate final report was written for the Westfield Business Park Arm. The changes to the drain are as follows: the existing pipe between existing structures 707 to 708 was not replaced as originally planned. Existing structure 708 was replaced with new structure 7928. The 12" RCP was shortened in length from 155 feet to 68 feet. The length of the drain due to the changes described above is now **68 feet**.


The work was completed with existing regulated drain easement and or road right of way. The work was paid for by the Indiana Department of Transportation.

I recommend the Board approve the drain's construction as complete and acceptable.

Sincerely,



Kenton C. Ward, CFM
Hamilton County Surveyor



This information was gathered for input into the Hamilton County Geographic Information System (GIS). This document is considered an official record of the GIS.

Entry Date: 2021

Entered By: SLM

HAMILTON COUNTY SURVEYOR'S OFFICE

"AS-BUILT" RECORD DRAWING

WESTFIELD BUSINESS PARK REGULATED DRAIN (SUN COMMUNICATIONS BUSINESS PARK ARM)

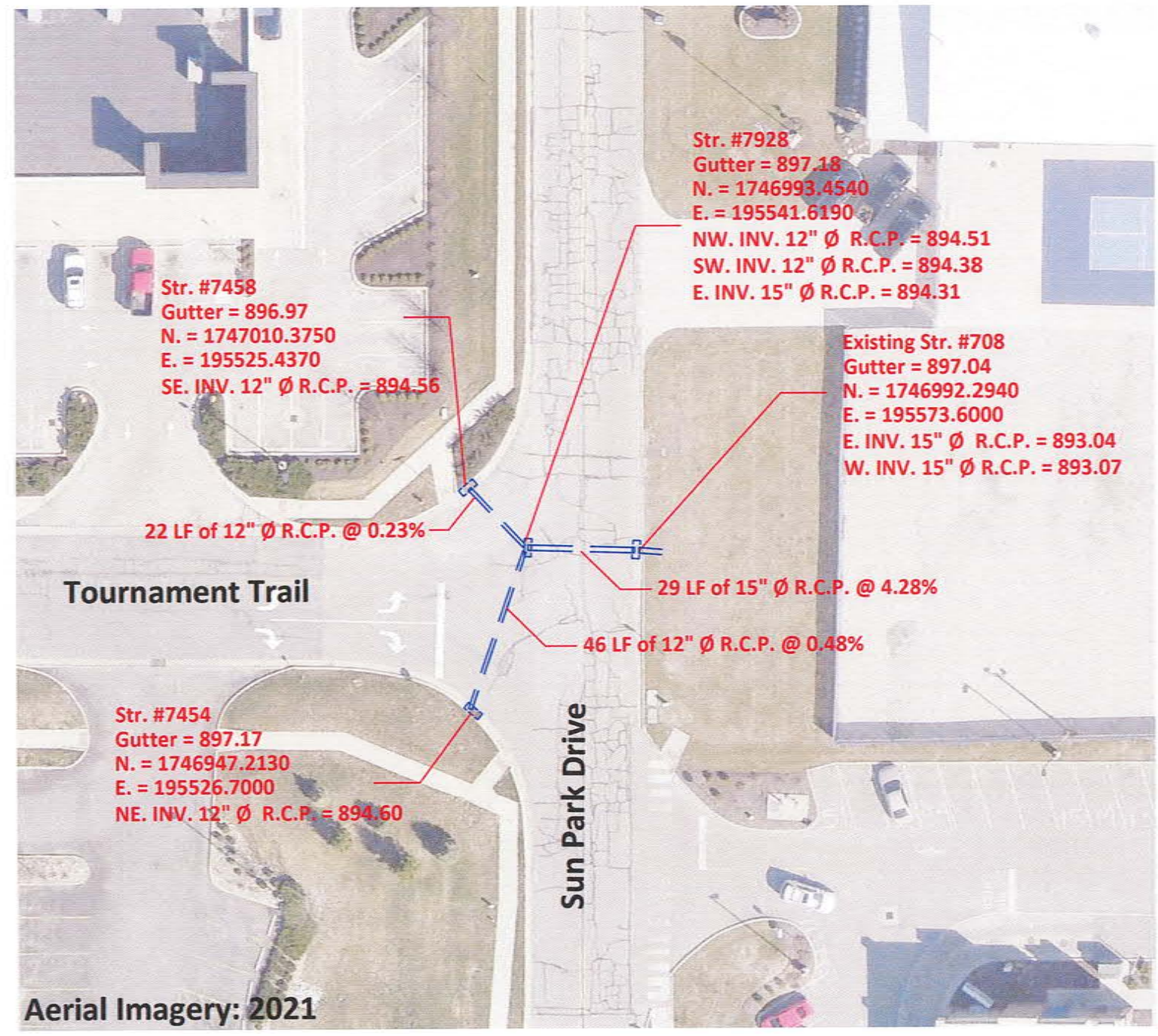


0' 20' 40'

Scale: 1" = 40'


Drawn By: Teresa Dudley
DATE: 9-2-2021

THE AS-BUILT SURVEY USED THE FOLLOWING DATUM:
HORIZONTAL DATUM: NAD 1983 (CONUS) INDIANA EAST 1301
VERTICAL DATUM: (NAVD 88) (GEOID 18)



"AS-BUILT" CERTIFICATION

"AS BUILT" INFORMATION COLLECTED BY HAMILTON COUNTY SURVEYOR'S OFFICE. I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF, A TRUE AND CORRECT REPRESENTATION OF THE LOCATIONS AND ELEVATIONS OF THE "AS-BUILT" REGULATED DRAIN IMPROVEMENTS. INFORMATION OBTAINED BY FIELD SURVEY ON ENDING 9/1/2021.

CERTIFIED BY: 
BRIAN K. RAYL, PS
PROFESSIONAL SURVEYOR
INDIANA LICENSE NO. 20100070
DATE: SEPTEMBER 30, 2021



THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY, OR SURVEYOR LOCATION REPORT



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